

## CURRICULUM VITAE

February 2012

### DANIEL GARBER

Position: Stuart Professor of Philosophy and Chair, Department of  
Philosophy

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Princeton University  
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### EDUCATIONAL RECORD

Harvard University, 1967-1975    A.B. in Philosophy, 1971  
A.M. in Philosophy, 1974  
Ph.D. in Philosophy, 1975

### TEACHING EXPERIENCE

Princeton University 2002-    Professor of Philosophy and Associated Faculty,  
Program in the History of Science

2005-    Chair, Department of Philosophy

2008-09    Old Dominion Professor

2009-    Associated Faculty, Department of Politics

2009-    Stuart Professor of Philosophy

University of Chicago 1995-2002    Lawrence Kimpton Distinguished Service Professor in  
Philosophy, the Committee on Conceptual  
and Historical Studies of Science, the Morris  
Fishbein Center for Study of History of  
Science and Medicine and the College

1986-2002 Professor  
1982-86 Associate Professor (with tenure)  
1975-82 Assistant Professor  
1998-2002 Chairman, Committee on Conceptual and Historical  
Studies of Science (formerly Conceptual  
Foundations of Science)  
2001 Acting Chairman, Department of Philosophy  
1995-98 Associate Provost for Education and Research  
1994-95 Chairman, Conceptual Foundations of Science  
1987-94 Chairman, Department of Philosophy

Harvard College 1972-75 Teaching Assistant and Tutor  
University of Minnesota, Spring 1979, Visiting Assistant Professor of Philosophy  
Johns Hopkins University, 1980-1981, Visiting Assistant Professor of Philosophy  
Princeton University 1982-1983 Visiting Associate Professor of Philosophy  
Institute for Advanced Study, 1985-1986, Member  
École Normale Supérieure (Lettres) (Lyon, France), November 2000, Professeur invitée.  
University of Oxford (Faculty of Philosophy and Corpus Christi College), Michaelmas  
Term 2004, Isaiah Berlin Visiting Professor.

#### DISSERTATION

"A Theory of Justification"

Advisors: Roderick Firth, Hilary Putnam

#### AREAS OF SPECIAL COMPETENCE

1. Metaphysics and epistemology in the history of science and philosophy, especially in the seventeenth century.
2. Philosophy of science, especially questions relating to rational belief and belief change.

LANGUAGES: French, Latin, Italian, German

#### AWARDS, FELLOWSHIPS AND GRANTS:

American Council of Learned Societies Fellowship (1985-86)  
Herodotus Fellow and Member, Institute for Advanced Study (1985-86)  
ACLS Travel Grant (January 1987)  
NEH Grant: Cambridge History of 17th Century Philosophy (1987-91) (Total budget:  
\$135,982)  
NEH Grant: Summer Institute in Early Modern Philosophy (1988) (Total budget:  
\$180,127)  
NEH Travel to Collections Grant (September 1990)  
NEH/NSF Grant: Aristotelianism and Anti-Aristotelianism in Paris, 1620-1650 (1991-  
1994). With Roger Ariew (VPI & SU). (Total budget: ca. \$200,000)

NEH Grant: Summer Seminar for College Teachers ("Descartes and his Contemporaries"). With Roger Ariew. June/July 2000.  
Faculty Award for Excellence in Graduate Teaching (University of Chicago) (2002)  
NEH Grant: Summer Seminar for College Teachers ("Leibniz and his Contemporaries").  
With Roger Ariew. June/July 2003.  
Old Dominion Professorship, Princeton University (2008-09)  
NEH Grant: Summer Seminar for College and University Teachers ("Descartes, Galileo, Hobbes: Philosophy and Science, Politics and Religion during the Scientific Revolution"). With Roger Ariew. July/August 2010.  
Elected, American Academy of Arts and Sciences, April 2011.

LECTURES DELIVERED:

"Quine and Carnap," to Department of Philosophy, University of Chicago, Spring, 1976.

"Induction and Counterinduction," (Comment on A. Soble), to Western Division, American Philosophical Association, Spring, 1977.

"Certainty in Cartesian Science," to Committee on the Conceptual Foundations of Science, University of Chicago, Spring, 1977.

"Popper's World 3," (Comment on J. L. Mackie), to Minnesota Philosophical Association, Fall, 1977.

"Observation and Bayesian Epistemology," to Minnesota Center for Philosophy of Science, Winter, 1978.

"Old Evidence and Bayesian Epistemology," to Committee on the Conceptual Foundations of Science, University of Chicago, Spring, 1978.

"Non-inferential Knowledge," (Comment on G. Pappas), to Western Division, American Philosophical Association, Spring, 1978.

"Observation, Experience, and Bayesian Epistemology," to Eastern Division, American Philosophical Association, December 1978 (abstract published in *Journal of Philosophy* 75 (1978), p. 574).

"Locke, Berkeley, and Corpuscular Scepticism," to International Berkeley Society Commemorative Conference, September 1979; University of Missouri at St. Louis, November, 1979; Illinois State University, March 1980; University of Cincinnati, May, 1980; The Johns Hopkins University, November, 1980.

"Motion and Metaphysics in the Young Leibniz," to Department of Philosophy, and Program in the History of Science, University of Colorado at Boulder, October, 1979.

"Philosophy and Probability," to Department of Philosophy, University of Northern Colorado, October, 1979.

"Probability and Foundationalism," (Comment on R. Legum), to Western Division, American Philosophical Association, Spring, 1980.

"Leibniz and the Dynamical Argument," to 17th Century Seminar, Institute for Advanced Study, Princeton, New Jersey, June, 1980.

"Old Evidence, Logical Omniscience, and Bayesian Confirmation Theory," to conference on Confirmation Theory, Minnesota Center for Philosophy of Science, June, 1980; Department of Philosophy, The Wayne State University, April, 1982.

"Force, Impact, and the Nature of Body in Descartes and Leibniz," to the Department of Philosophy, University of Minnesota, January, 1981.

"Mind, Body, and the Laws of Nature in Descartes and Leibniz," to 17th Century Seminar, Institute for Advanced Study, Princeton, New Jersey, June, 1981; Committee on the Conceptual Foundations of Science, University of Chicago, November, 1981; Department of Philosophy, Hobart and William Smith College, April, 1982; Leibniz Society, meeting with the Western Division of the American Philosophical Association, Spring, 1982; Department of Philosophy, Princeton University, November, 1982; Department of Philosophy, University of Pennsylvania, January, 1983; Department of Philosophy, Columbia University, February, 1983; Department of Philosophy, VPI, April, 1983.

"Evolution and Epistemology: Comment on David Hull," to Conference on Evolutionary Theory, University of Chicago, March, 1982.

"Interactionism, Occasionalism, and the Argument from Experience in Descartes and Malebranche," to Department of Philosophy, Hobart and William Smith College, April, 1982.

"Understanding Interaction: What Descartes Should Have Told Elizabeth," at Spindel Lecture Series, Memphis State University, October, 1982; Department of Philosophy, Rutgers University, 1983.

"Leibniz and the Foundations of Physics: the Middle Years," to a joint session of the Philosophy of Science Association and the History of Science Society, October, 1982; the Department of Philosophy, University of Toronto, November, 1982; the Department of Philosophy, Ohio State University, May, 1983; the Department of Philosophy, University of Minnesota, February, 1984; the Department of Philosophy, University of Iowa, April, 1984; Department of Philosophy, University of Illinois at Chicago, Spring, 1985.

"*Semel in vita*: the Methodological Background to Descartes' *Meditations*," to Department of History and Philosophy of Science, University of Pittsburgh, March, 1983;

the Department of Philosophy, University of Chicago, November, 1983; the Department of Philosophy, University of Western Ontario, March, 1984.

"Learning from the Past," to the Department of Philosophy, VPI, May, 1984; Illinois State University, April, 1985.

"Something-I-Know-Not-What: Berkeley on Locke on Substance," to International Berkeley Society Commemorative Conference, March, 1985; Conference sponsored jointly by Western Michigan University and Kalamazoo College, March, 1985.

"Science, History and Humanism: the Case of Pierre Gassendi," University of Chicago, April, 1985; Virginia Polytechnic and State University, May, 1986.

"God of the Philosophers: the Role of God in 17th C Physics," University of Chicago, May, 1985; University of Colorado, November, 1985.

"Descartes: Method and Experiment," University of Rochester, November, 1985; University of Colorado, November, 1985; Columbia University, April, 1986; Catholic University of America, March, 1987.

"Why Did Leibniz Believe in Monads?" Hobart and William Smith, February, 1986.

"Descartes against his Teachers: the refutation of substantial forms," Princeton University (History of Science), March, 1986.

"Three Lecture/Seminars on Descartes, Leibniz, and the Foundations of Physics," Brown University, April, 1986.

"Comment on Balibar on Spinoza," Chicago Spinoza Conference, September 1986.

"La méthode du *Discours*," Descartes Conference, Université de Paris IV (Sorbonne), January 1987 (French); Washington Philosophical Club, March 1987 (English)

"Does History Have A Future?," University of Buffalo, April 1987.

"Descartes and Newton on Absolute and Relative Motion," Hobart and William Smith College, April 1987.

"Descartes, les aristoteliciens, et la revolution que n'eut pas lieu en 1637," Descartes Conference, CNRS, Paris (French); History of Science Society Meetings, October 1987 (English).

"Continuity and Discontinuity in Historical Perspective," Science Studies Center, Virginia Polytechnic and State University, October 1987.

"How God Causes Motion," invited address to Eastern Division APA, December 1988.

"Descartes and Experiment," University of Notre Dame, April 1988; Descartes Conference, San José State University, April 1988; Georgia Philosophical Association, January 1990; University of California, San Diego, February 1990; VPI, March 1990; University of Illinois, May 1990; University of Ohio, May, 1990.

"The Foundations of Descartes' Natural Philosophy," three lectures to the NEH Summer Institute on Early Modern Philosophy, Brown University, June-July 1988

"Force and the Relativity of Motion in Leibniz's Physics," V. Internationalen Leibniz-Kongreß, Hannover, West Germany, November 1988; History of Science Society, October 1989.

"How to do the History of Philosophy," University of Western Ontario, January 1989.

"Continuity and Discontinuity: Remarks on Gabbey and Baigrie," Duhem Conference, VPI & SU, March 1989.

"Material Falsity and Ideas of Substance: Remarks on Beyssade and Markie," Ideas Conference, University of Iowa, March 1989.

"On Rejecting Aristotle: some background to the reception of Descartes' *Discours*," Descartes conference, Newberry Library, April 1989.

"Descartes on Extension and the Essence of Body," Conference on Early Modern Philosophy, University of Massachusetts at Amherst, May 1989; University of Georgia, January 1990.

"Body and Force: the Cartesian Way," Emory University, January 1990.

"Descartes and occasionalism," University of Wisconsin, Madison, April 1990.

"Why Read the Great Books?" University of Ohio, May 1990; NEH Summer Institute, Kalamazoo, MI, June 1990.

"Descartes: Modernism and the Refutation of Aristotle," NEH Summer Institute, Kalamazoo, MI, June 1990.

"How Experiments Began," University of Chicago (CFS), October, 1990; University of Pittsburgh, November, 1990; Johns Hopkins University, February 1991; University of Wisconsin, Milwaukee, April 1991; Canadian Society for History and Philosophy of Science (Invited Address), May 1991; Kings College, University of London, February 1992; Princeton University, May 1992.

"Kuhn in Context," Midwest Faculty Seminar (University of Chicago), November 1990.

"Making a Place for Dissent," Renaissance Seminar (University of Chicago), January 1991; Warburg Institute, February 1992.

"Mind and the Material World," Chicago Academy of Science, February 1991.

"Conatus chez Spinoza," University of Paris X (Nanterre), March 1992.

"Aristotle, Astrology, and Metaphysics: J.-B. Morin and the Second Objections to Descartes' *Meditations*," Virginia Polytechnic Institute and State University, March 1992.

"Descartes et formes substantielles dans les *6me reponses*," Ecole Normale Superieure, April 1992.

"Comments on Curley on Donagan," University of Chicago (Conference on the Philosophy of Alan Donagan), September 1992.

"Formes et qualités dans les *Sixièmes Réponses*," Descartes Conference, Université de Paris-IV (Sorbonne), October 1992.

"Descartes' World...and Ours," University of Chicago (Public lecture for undergraduates), January 1993.

"On the Front-Lines of the Scientific Counter-Revolution: Defending Aristotle, Paris-Style," University of Chicago (Workshop on the History of the Human Sciences), February 1993; University of Notre Dame (History of Science), February 1993.

"Dr. Fischelson's Dilemma: Spinoza on Freedom and Sociability," Notre Dame University (Philosophy), February 1993; University of Michigan, March, 1993; Purdue University, April 1993; Hebrew University (Jerusalem Spinoza Institute), April 1993.

"Comments on Critiques of *Descartes' Metaphysical Physics*," Pacific Division APA (Symposium on Garber, *Descartes' Metaphysical Physics*), March 1993

"Comments on Spinoza on Conatus," for Spinoza Society, meeting with Central Division APA, April 1993

"From Physics to Psychology: Descartes and Spinoza on Conatus," University of Illinois, Chicago, April 1993.

" 'A Free Man Thinks of Nothing Less than of Death': Spinoza on the Eternity of the Mind". Northern Illinois University, October 1993; Midwest Seminar in History of Early Modern Philosophy (University of Wisconsin, Madison), October, 1993; University of Utrecht (the Netherlands), November 1993; Union College, January 1994; Northwestern University, February 1994; Washington University (St. Louis), January 1995; McGill University, February 1995; Dartmouth College, July 1995; Loyola University (Chicago), January 1999.

"Experiment, Community, and the Constitution of Nature in Seventeenth-Century Philosophy," Western Canadian Philosophical Association, October 1993; History of Science Society, November 1993.

"Descartes, Reason, and Experience," Public lecture, Utrecht, the Netherlands, November 1993.

"On the Front-Lines of the Scientific Counter-Revolution (II): Mersenne, Morin, and the Conférences of Renaudot," University of Chicago (Conference on Tradition and Innovation), April 1994; University of Kentucky, September, 1994; Harvard University (History of Science), November 1994; McGill University, February 1995.

"Descartes' Paris: Some Bibliographical Notes," University of Toronto, April 1994.

"Science et certitude du *Discours aux Principes*," Descartes Conference, Université de Paris-IV, May 1994.

"Leibniz and Platonism: Comments on Grosholz," Vanderbilt University, May 1994.

"Jean-Baptiste Morin et les *Principes* de Descartes," Descartes Conference, Università degli studi, Lecce (Italy). November, 1994.

"How Leibniz Found Relativity, and Lost the World," Dibner Institute for the History of Science (M.I.T.), December, 1994; V.P.I., March 1995.

Comment on Louis Loeb, invited session of the Central Division APA, April 1995.

"On the Front-Lines of the Scientific Counter-Revolution (III): What Does it Mean to be an Aristotelian," Conference on Aristotelianism, Cambridge University, April 1995.

"Matérialisme et la morale: La mort du corps et l'éternité de l'esprit chez Spinoza," Colloque d'hommage à Marjorie Grene, Université de Bourgogne, May 1995.

Two seminars on Spinoza: (1) Spinoza and the Eternity of the Mind; (2) Clauberg and Spinoza on God; to Jonathan Bennett's NEH Seminar for College Teachers, August 1995.

"Forbidden Talk: Denying Aristotle in Early Seventeenth-Century France", Conference on Toleration and Repression, University of Chicago, December 1995; Colby College, March 1996.

Response to Bennett and Clarke, invited session on *Descartes' Metaphysical Physics*, Eastern Division APA, New York, December 1995.

"Body, Monad, and Corporeal Substance: Comments on Adams on Leibniz", invited address, Pacific Division APA, April 1996.



"Rejecting Aristotle: the Politics of Natural Philosophy in Early Seventeenth-Century Paris," University of Minnesota (History of Science), May, 1996.

"Leibniz et Hobbes: conatus, force, et l'infinitésimal", International Conference, "Leibniz lecteur de Hobbes", Université de Paris-IV (Sorbonne), June 1996.

"Descartes and Mathematical Physics," Laval Université, September 1996 (French); Catholic Pontifical University of São Paulo (Brazil), October 1996; Descartes Conference, Rio de Janeiro (Brazil), October 1996; Descartes Conference, Porto (Portugal), November 1996 (French); Tufts University, January 1997; Northwestern University, February 1997; Indiana University, April 1997; HOPOS Conference, Notre Dame University, March 1998; Max Planck Institute for the History of Science (Berlin), March 1998.

"A Different Descartes: Descartes and the program for a mathematical physics in the correspondence," Descartes Conference, Perugia, Italy, October 1996.

"Descartes et la physique," Université de Poitiers (France), November 1996.

"The Clauberg Connection: Descartes, Spinoza, and God as Immanent Cause," International Descartes Conference, Tel Aviv, January 1997.

"La physique métaphysique de Descartes," École Normal Supérieure, October 1997.

"Elisabeth of Bohemia: A Learned Maid," University of Massachusetts, Amherst (Conference on women philosophers of the seventeenth century), November 1997.

"Making Science Safe for Society," Harvard University (Joint conference in Philosophy and History of Science), December 1997; Chicago Humanities Institute, February 1998; Dalhousie University, April 1998.

"Comment on Della Rocca," Spinoza Society, meeting with the Eastern Division APA. December 1997.

"Theology Naturalized: Spinoza on God and His Modes," Dalhousie University, April 1998.

"Mersenne on Copernicanism: 1623-1634," Sloan Seminar on the History of Science, Delphi (Greece), July 1998.

"Building Bensalem: Philosophy, Science, and European Culture in the Seventeenth Century," Third Muselmeli Philosophy Conference (Sicily), September, 1998.

- "Writing the History of Science in the Age of Anxiety," University of Pittsburgh, November 1998.
- "Mécanisme et morale: La mort du corps et l'éternité de l'esprit chez Spinoza," Université de Paris XII, December, 1998.
- "Comments on Kulstad and Mercer", to the joint meeting of the Leibniz Society and the North American Spinoza Society, meeting together at the Eastern Division APA, December, 1998.
- "On the Frontlines of the Scientific Revolution: How Mersenne Learned to Love Galileo," Max Planck Institute for the History of Science (Berlin), March 1999
- "Nécessité et raison suffisante dans la physique chez Descartes et Leibniz," Centre d'Histoire de la Philosophie Moderne, CNRS (Paris), June 1999 (French); Department of History of Science, Catholic Pontifical University of São Paulo (Brazil), August 1999 (English).
- "What Mersenne Learned from Italy," III Colóquio Internacional de Estudos do Século XVII, São Paulo (Brazil), August 1999.
- "What does the mechanical philosophy have to do with mechanics? Physics and the mathematical sciences in Descartes and before," Syracuse University, September 1999; Princeton University, September 1999; Eastern Division APA, December 1999 (invited address as part of a memorial symposium for Margaret Wilson); Department of Philosophy, University of Virginia, February 2000.
- "From Freedom of Inquiry to Freedom of Religion: Spinoza and the Distinction between Philosophy and Religion," Conference on Spinoza and Judaism, University of Wisconsin, Madison, October 1999.
- "Descartes' Multiple Proofs of the External World," to conference on "L'esistenza dei corpi in Descartes," Milan (Italy), October 1999.
- "Cartesio: Il corpo e la mente," two lectures (in Italian), Università di Lecce (Italy), October 1999.
- "Descartes and the Archimedean Revival," Keeling Colloquium, University College London, November 1999.
- "Les mécaniques et la philosophie mécanique," Centre Alexandre Koyré (Paris), November 1999.
- "Au-delà des Arguments des Philosophes," Centre d'Histoire de la Philosophie Moderne, CNRS (Paris), December 1999.

- “Dieu et les lois du mouvement chez Descartes et Leibniz,” Université de Paris IV (Sorbonne), December 1999.
- “Making Science Safe for Society: The Freedom to Philosophize in the Early 17th Century,” Hampden-Sydney College, February 2000; University of Wyoming, March 2000.
- “Descartes and the Scientific Revolution: Some Kuhnian Reflections,” Kuhn Conference, Virginia Tech, March 2000; Department of Philosophy, University of Wyoming, March 2000; Department of Philosophy, University of California, Berkeley, April 2000.
- “Le libertinage et la philosophie nouvelle,” Centre d’Études Cartésiennes, June 2000.
- “Descartes and His Contemporaries: Scholastics and Novatores,” six seminars to NEH Seminar for College Teachers, Virginia Tech, Summer 2000.
- “Spinoza on Mode and Substance,” Department of Philosophy, Wake Forest University, September 2000.
- “Leibniz and Fardella on Body and the External World,” Leibniz Conference, University of Florence (Italy), November 2000; Leibniz Conference, Tulane University, March 2001.
- Two lessons on Descartes (in French), École Normale Supérieure (Lettres) (Lyon, France), November 2000.
- “Defending Aristotle/Defending Society in Early 17<sup>th</sup> C Paris,” Conference: Ideal and Culture of knowledge in Early Modern Europe, University of Frankfurt (Germany), December 2000; Hampshire College, April 2001.
- “Liberté de Philosopher dans le 17<sup>me</sup> siècle,” École Normale Supérieure (Lettres) (Lyon, France), December 2001.
- “Freedom to Philosophize: Philosophical Questions about Science, Theology, and State in the Early 17th Century,” University of California, Irvine, January 2001; Northern Illinois University, February 2002; New Europe College (Bucharest, Romania), January 2003; New School University, February 2003.
- “What’s Philosophical about the History of Philosophy?,” Stanford University, February 2001; University of Arkansas, Fayetteville, March 2001; Conference on Analytic Philosophy and the History of Philosophy, St. Anne’s College Oxford, March 2002.
- “What was the Scientific Revolution?,” keynote address, Southeastern Division, Eighteenth-Century Society, March 2001.

- “Mathématique, physique, et la Révolution Scientifique chez Alexandre Koyré,”  
Conference on the Scientific Revolution, Centre Alexandre Koyré, June 2001.
- “What was the Mechanical Philosophy?,” Summer School sponsored by Association des  
Chercheurs Francophones en Sciences Humaines and New Europe College in  
Tescani, Romania, September 2001. [Additional seminars delivered in English and  
French.]
- “Leibniz and Idealism,” Opening Plenary Session, VIIth International Leibniz Congress,  
Berlin, September 2001; Leibniz Society of North America, December 2001.
- “Towards an Antiquarian History of Philosophy,” Conference on the Historiography of  
the History of Philosophy, Verona (Italy), September, 2001.
- “Religion and Science, Faith and Reason: Some Pascalian Reflections,” John Nuveen  
Lecture, Divinity School, University of Chicago, October, 2001; Ohio State  
University, April 2002; DePaul University, May 2002; Summer School  
“Fondements de la Modernité Européenne” (Arad, Romania), September 2002;  
Catholic University of America, November 2002.
- “Confused Perception: Leibniz on Cause and Effect,” Midwest Seminar in Early Modern  
Philosophy, October, 2001.
- “Clauberg and Continuous Recreation: From Descartes to Spinoza,” Duke University,  
March 2002.
- Comment on Anneliese Hoos, “Spinoza on Individual Things,” Central Division APA,  
April 2002.
- “Why the Monadology is Not a Leibnizian Text,” Summer School “Fondements de la  
Modernité Européenne” (Arad, Romania), September 2002.
- “Mind-Body Interaction and the Laws of Nature,” New Europe College (Bucharest,  
Romania), January 2003.
- “How Mersenne Learned to Love Galileo,” Virginia Tech, March 2003.
- “What Did Leibniz Learn about Body in January 1678?,” Rice University, April 2003.
- “Teaching the New Histories of Philosophy: Philosophy and the Scientific Revolution,”  
Princeton University, April 2003.
- “Early-Modern Analogies and Models: Descartes and Galileo,” Pittsburgh/Athens  
Symposium (Delphi, Greece), June 2003.

- “What we talk about when we talk about substance: Leibniz contra Ayers,” Wadham College Oxford, Conference on the Philosophy of Michael Ayers, July/August 2003.
- “Ghosts: some philosophical reflections on things that go bump in the night,” Union College, January 2004; University of Sherbrook, February 2004 (in French); Columbia University, March 2004; Sellars Lecture, Bucknell University, March 2004; West University, Arad (Romania), September 2004; University of Guelph, March 2005.
- “Leibniz's Critique of Descartes: Leibniz on Body, Matter, and Extension,” Kings College University (Halifax), January 2004.
- “What *did* Leibniz *really* think?” Clark Library (UCLA), February 2004.
- “Comments on Christia Mercer, *Leibniz's Metaphysics*,” invited paper, Central Division APA, April 2004.
- “What Leibniz Really Said? Kant on Leibniz,” Conference, Kant and the Early Moderns, Princeton University, May 2004.
- “Descartes, Kant et les limites du monde,” Conference, Descartes dans Kant, Université de Paris IV (Sorbonne), June 2004.
- “Whither Paradigms,” Keynote address to HOPOS, University of San Francisco, June 2004.
- “Leibniz on Body, Matter and Extension,” Joint meeting of the Mind Association and the Aristotelian Society, Canterbury (UK), July 2004.
- “Galileo and Descartes: Alternative Directions for the Scientific Revolution,” two seminars delivered at the NEH Summer Seminar in Early Modern Philosophy, Madison, WI, July 2004.
- “Microscopical Eyes and the Metaphysical Imagination: Locke and Leibniz on the Sub-Visible,” Boston Colloquium for the Philosophy of Science, September 2004.
- “Locke and Leibniz on Extension and Body,” Conference on Locke and Leibniz, Université de Montréal, September-October 2004.
- “Enchanting the World: How Leibniz Became an Idealist,” a series of six lectures (the Isaiah Berlin Lectures), University of Oxford, October-November 2004.
- “Leibniz in the Eighteenth Century,” Warburg Institute (London), November 2004.

“Philosophia, Historia and Mathematica: Shifting sands in the intellectual geography of the seventeenth century,” Warburg Institute (London), December 2004.

“How To Do Things with Texts. And Why Bother,” New Europe College (Bucharest, Romania), January 2005.

“Whither Kuhn?” University of Bucharest, January 2005.

“Que faire des paradigmes ? Galilée ou Descartes,” Institut d’histoire et de philosophie des sciences et des techniques (Paris), January 2005.

“Force in Leibniz's Physics,” Indiana University (HPS) (Westfall Lecture), February 2005.

“Mathematics and the Material World,” University of Toronto, March 2005.

“Mathematics and Nature in Leibniz,” Pacific Division APA (San Francisco), invited address, March 2005; University of Pennsylvania, April 2005; UCLA, May 2005.

“Leibniz and Idealism (Comment on Rutherford and Levey),” Central Division APA (Chicago), invited comment, April 2005.

“Disciplining Feeling: the Seventeenth-Century Idea of a Mathematical Theory of the Emotions,” Clark Library, UCLA, May 2005.

“Leibniz’s Rationalist Physics: *A Priori* Arguments and the Laws of Nature,” Conference, Leibniz: What Kind of Rationalist? (Tel Aviv University and Van Leer Institute), May/June 2005.

“Leibniz's Great Restauration,” The Bucharest/Princeton Seminar in Early Modern Philosophy (Bran, Romania), July 2005.

“Force, Activity and Necessary Connection: The Seventeenth-Century Background to Hume’s Problem,” Hume Society (Toronto), keynote address, July 2005.

“Decoding the Book of Nature: Descartes vs. Galileo,” Faculty Discussion Series, Princeton Council on the Humanities, September 2005

“Leibniz among the Atomists,” Notre Dame (HPS), October 2005.

“Leibniz, Divine Will, and the Laws of Nature,” Oxford Seminar in Early Modern Philosophy, October, 2005; Mid-Atlantic Seminar in Early Modern Philosophy, October 2005.

“Notes on the Pre-History of the Mechanical Philosophy,” Conference, The Mechanization of Nature, Grenoble (France), November 2005.

“Leibniz comme correspondant,” Conference: Les Correspondances savantes de Descartes. Centre culturel français de Rome (Italy), December 2005.

“What Happens after Pascal’s Wager: Living Faith and Rational Belief,” Pascal Conference, University of South Florida, January 2006; Charles McCracken Lecture, Michigan State University, January 2006; University of Washington, December 2006.

“What Happened to Religion during the Scientific Revolution?” Princeton Theological Seminary, February 2006.

“Why There is No Conflict Between Science and Religion,” Princeton University Society of Fellows, March 2006; New York Academy of Sciences, April 2007.

“Three Lectures on Cartesian Physics: (1) Descartes’ Metaphysical Physics; (2) Descartes, Critic of Galileo; (3) Leibniz, Critic of Descartes,” Fundación Canaria Orotava de Historia de la Ciencia (Orotava, Tenerife, Canary Islands), March 2006.

“Infinitesimals and Physics in Leibniz,” Loemker Conference, Emory University, March/April 2006.

“Spinoza on Final Causes and Divine Will,” NY Research Group in Early-Modern Philosophy, April 2006.

“Leibniz and the Mechanical Philosophy,” HOPOS Conference (Paris), June 2006.

“Uniting Mechanism and Piety,” plenary session, VIII. Internationaler Leibniz-Kongreß (Hannover), July 2006.

“Leibniz’s Reform of the Mechanical Philosophy,” Princeton/Bucharest Seminar in Early Modern Thought, Bran (Romania), July/August 2006.

“Leibniz, Theology and the Mechanical Philosophy,” Conference: Science and Religion from Descartes to the French Revolution, Fundación Canaria Orotava de Historia de la Ciencia (La Palma, Canary Islands), September 2006.

“Newton and Philosophy: Comments on Schliesser, Domsy, and Janiak,” History of Science Society, Vancouver (BC), November 2006.

“In What Sense are Leibnizian Bodies Extended,” NYU Conference on Modern Philosophy, November 2006; Università di Roma “La Sapienza,” March 2007; Wesleyan University, April 2007.

“Leibniz on Activity and Causality,” Society for Early Modern Philosophy at Yale, December 2006; Montreal Interuniversity Workshop in the History of Philosophy,

February 2007; Università di Lecce, March 2007; Early Modern Study Group, UCSD, May 2007.

“Holy Water and Black Masses: Reflections on the Rationality of Religious Belief.” North Carolina State University, January 2007; Temple University, January 2007; Concordia University (Montreal), February 2007.

“Spinoza and Leibniz on Divine Wisdom, Final Causes and Necessity,” Conference on Spinoza and Leibniz, ENS (Lyon), March 2007.

Workshop on Malebranche on Natural Law (with Elmar Kremer), Malebranche Conference, Temple University, March 2007.

“Leibniz, Clarke and the Theological Background to their Correspondence,” seminar delivered at Wesleyan University, April 2007.

“God and the Philosophers: Why Early-Modern Philosophers Needed God,” Emory University, April 2007.

“Should Spinoza Have Published his Philosophy?” University of Michigan, May 2007; Julius Weinberg Lecture, University of Wisconsin, Madison, October 2007; Federal University of Rio de Janeiro, November 2007.

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“Restructuring the Scientific Revolution,” Boston College, February 2011, Middlebury College, April 2011.

“Divine Laws and Divine Decrees: Laws of Nature in Descartes and Leibniz,” University of California, San Diego, Templeton Conference, March 2011; Macalester College, September 2011.

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## WORK IN PROGRESS

*The Yale Leibniz.* A collaborative project under the general editorship of Daniel Garber and Robert Sleigh. At the invitation of Yale University Press, the editors are commissioning volumes of Leibniz's selected writings on philosophy taken broadly, including physics, mathematics, and theology. The completed project will include newly edited original language texts as well as English translations, and will be the joint work of a number of scholars, under the supervision of the general editors. At this point four volumes have appeared, and there are a number of others in various states of completion.

*On the Front-lines of the Scientific Revolution.* A book-length study of the intellectual, social, and cultural background to the rejection of Aristotelian natural philosophy and the emergence of modern scientific thought as it happened in the first half of the seventeenth century. Figures treated will include Galileo, Mersenne, Descartes, Hobbes, and Gassendi, in addition to many lesser-known contemporaries. In progress.

## SOCIETIES

American Academy of Arts and Sciences  
American Philosophical Association (Eastern Division Executive Committee, 2006-09)  
Philosophy of Science Association  
History of Science Society  
British Society for History of Philosophy  
Centre d'Etudes Cartésiennes (Université de Paris-IV) (Conseil scientifique)  
Leibniz Society of America (Past President)  
International Berkeley Society  
Society for the History of the Philosophy of Science (HOPOS)

## JOURNALS AND SERIES

Co-editor (with Donald Rutherford), *Oxford Studies in Early-Modern Philosophy*  
Associate Editor, *New Synthese Historical Library* (Springer)  
Scientific Council, *Aurifodina Philosophica* (Conte Editore)  
Board of Editors, *Oxford Studies in the History of Philosophy*  
Board of Editors, *Perspectives on Science*  
Board of Editors, *London Studies in the History of Philosophy* (Routledge)  
Board of Advisors, *The Cambridge Dictionary of Philosophy*.  
Board of Advisors, *Lexicon Philosophicum* (Lessico Intellettuale Europeo e Storia delle Idee, Rome)  
Board of Advisors, *Oxford Philosophical Concepts*  
Consulting Editor, *Studies in History and Philosophy of Science*.  
Consulting Editor, *British Journal for the History of Philosophy*.



## DEPARTMENTAL REVIEWS

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Washington University, St. Louis (November, 2001)  
University of Pittsburgh (HPS) (April, 2002)  
University of South Florida (October, 2002)  
Duke University (January 2003)  
De Paul University (April 2005)  
University of Pennsylvania (September 2007)  
University of Cypress (May 2009)

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