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Employment

Princeton University, 2004-
Professor of Philosophy, 2012-
Associate Professor of Philosophy, 2007-2012
Assistant Professor of Philosophy, 2004-2007

Assistant Professor of Philosophy, University of Notre Dame, 2003-2004.

Junior Fellow, Harvard Society of Fellows, 2000-2003.

Education

Ph.D. in Philosophy, Harvard University, 2001.

B.A. in Philosophy, *summa cum laude*, University of Notre Dame, 1994.

Areas of Specialization

Epistemology, Theory of Rationality, Philosophical Methodology

Areas of Competence

History of Analytic Philosophy, Philosophy of Science, Ethics, Philosophy of Religion

Publications

Papers

“Historical versus Current Time Slice Theories in Epistemology.” Forthcoming in Hilary Kornblith and Brian McLaughlin (eds.) *Goldman and His Critics* (Blackwell Publishers), along with a reply by Alvin Goldman.

“Disagreement in Philosophy.” Forthcoming in Herman Cappelen, Tamar Szabó Gendler, and John Hawthorne (eds.) *The Oxford Handbook of Philosophical Methodology* (Oxford University Press).

“Are There Any Successful Philosophical Arguments?” (co-authored with Sarah McGrath). Forthcoming in a *festschrift* for Peter van Inwagen, edited by John Keller for Oxford University Press, along with a reply from van Inwagen.

“Religious Diversity and the Epistemology of Disagreement” (co-authored with Nathan King). Forthcoming in William Abraham and Fred Aquino (eds.). *The Oxford Handbook to the Epistemology of Theology* (Oxford University Press).

“Soames and Moore on Method in Ethics and Epistemology” (co-authored with Sarah McGrath). *Philosophical Studies* Volume 172, Issue 6 (2015): 1661-1670.

“Quine and Epistemology”. In Gilbert Harman and Ernest Lepore (eds.) *The Blackwell Companion to Quine* (Blackwell 2014): 17-37.

“Believers as Thermometers.” In Jonathan Matheson and Rico Viz (eds.) *The Ethics of Belief* (Oxford University Press 2014): 301-314.

"Evidence", *The Stanford Encyclopedia of Philosophy* (Fall 2014 Edition), Edward Zalta (ed.) URL: <http://plato.stanford.edu/archives/fall2014/entries/evidence/>.

“Disagreement and the Burdens of Judgment”. In David Christensen and Jennifer Lackey (eds.) *The Epistemology of Disagreement: New Essays* (Oxford: Oxford University Press, 2013): 31-53.

“Evidence Can Be Permissive.” (My side of a debate with Roger White, MIT.) In Mathias Steup, John Turri, and Ernest Sosa (eds.) *Contemporary Debates in Epistemology* (Blackwell Publishers, 2nd edition, 2013): 298-313.

“Following the Argument Where It Leads”. *Philosophical Studies* Volume 154, Number 1, (2011): 105-124.

“Taking Things for Granted”. *Philosophical Studies* Volume 156, Number 1 (2011): 141-147.

“*Consensus Gentium*: Twenty First Century Reflections on the ‘Common Consent’ Argument for the Existence of God.” In Kelly Clark and Raymond Van Arragon (eds.) *Evidence and Religious Belief* (Oxford: Oxford University Press, 2011): 135-156.

*Polish translation forthcoming in a volume devoted to the analytic philosophy of religion (Marcin Iwanicki, editor and translator).

“Is Reflective Equilibrium Enough?” (with Sarah McGrath). *Philosophical Perspectives* 24 (Blackwell Publishers 2010): 325-359.

*To be anthologized in a forthcoming OUP collection devoted to contemporary discussions of themes from the work of John Rawls, edited by Sarah Roberts-Cady.

“Peer Disagreement and Higher Order Evidence”, in Richard Feldman and Ted A. Warfield (eds.), *Disagreement* (Oxford: Oxford University Press, 2010): 111-174.

*Nominated for inclusion in the 2010 *Philosopher's Annual*.

*Lightly abridged version in Alvin Goldman and Dennis Whitcomb (eds.) *Social Epistemology: Essential Readings* (Oxford: Oxford University Press, 2011): 183-217.

“Hume, Norton and Induction Without Rules”. *Philosophy of Science* 77 (December 2010): 754-764.

“Disagreement, Dogmatism, and Belief Polarization”. *The Journal of Philosophy* Volume CV (2008), no.10 Oct. 2008, pp.611-633.

*Nominated for inclusion in the 2008 *Philosopher's Annual*.

“Evidence”, in *The Stanford Encyclopedia of Philosophy*. Edward N. Zalta (ed.) <<http://plato.stanford.edu/archives/fall2006/entries/evidence/>>.

“Evidence: Fundamental Concepts and the Phenomenal Conception”, *Philosophy Compass* vol.3 (5), (Blackwell Publishing, 2008), pp.933-955.

“Common Sense as Evidence: Against Revisionary Ontology and Skepticism”. *Midwest Studies in Philosophy*, vol. XXXII: ‘Truth and Its Deformities’ (Blackwell Publishers, 2008): 53-78.

“Evidence and Normativity”. *Philosophy and Phenomenological Research* Volume 75, Issue 2, September 2007: 465-474.

“The Cost of Skepticism: Who Pays?” *Philosophical Studies*, vol.131, no.3, December 2006: 695-712.

“Moorean Facts and Belief Revision, or Can the Skeptic Win?” *Philosophical Perspectives* 19 (Blackwell Publishers, 2005): 179-209.

“The Epistemic Significance of Disagreement”. In John Hawthorne and Tamar Gendler-Szabo (eds.) *Oxford Studies in Epistemology: Vol I* (Oxford: Oxford University Press, 2005): 167-196.

“Sunk Costs, Rationality, and Acting For the Sake of the Past”, *Nous* 38:1 (2004):

60-85.

“Epistemic Rationality as Instrumental Rationality: A Critique”, *Philosophy and Phenomenological Research* Vol. LXVI, No.3, May (2003): 612-640.

“The Rationality of Belief and Some Other Propositional Attitudes”, *Philosophical Studies* 110 (2002): 163-196.

Book Reviews

Review of Robert Fogelin, *Walking the Tightrope of Reason*, in *Mind*, vol.113, no.452, October 2004: 750-753.

Review of Robert Nozick’s *Invariances: The Structure of the Objective World. The Review of Politics*, Fall 2002:761-763.

Review of David Schmidt (ed.) *Robert Nozick: Contemporary Philosophers in Focus*, *Notre Dame Philosophical Reviews*, 7/16/2002.

Dissertation

Epistemic Rationality and the Ethics of Belief.

Committee: Professors Robert Nozick, Derek Parfit, and James Pryor

Invited Talks and Presentations (* denotes keynote address)

2015

*“Historical vs. Current Time Slice Theories in Epistemology”. Keynote address at the Formal Epistemology Workshop (FEW), St. Louis, Missouri.

*“Disagreement in Philosophy”. Keynote address at the UPenn/Rutgers/Princeton Social Epistemology Workshop.

“Historical vs. Current Time Slice Theories in Epistemology”. University of Miami philosophy dept. colloquium.

“Historical vs. Current Time Slice Theories in Epistemology”. Rutgers University, Marc Sanders Graduate Seminar in Epistemology.

“Intellectual Humility, Disagreement, and Dogmatism”. Intellectual Humility Capstone Conference, Catalina, CA.

“Disagreement in Philosophy”. Intellectual Humility Summer Seminar, Pasadena, CA.

2014

“Historical vs. Current Time Slice Theories in Epistemology”. University of Texas at Austin Philosophy Dept. colloquium.

“Historical vs. Current Time Slice Theories in Epistemology” University of Pittsburgh Philosophy Dept. colloquium.

*“Historical vs. Current Time Slice Theories of Epistemic Justification”. University of Rochester Graduate Epistemology Conference.

“Historical vs. Current Time Slice Theories of Epistemic Justification”, Chambers Conference, University of Nebraska at Lincoln.

2013

*“Equilibrium in Ethics and Epistemology”. 4th Annual Northwestern-Notre Dame Epistemology Conference.

“Equilibrium in Ethics and Epistemology” (with Sarah McGrath). CRNAP Moral Epistemology Workshop, Princeton University.

2012

“Believers as Thermometers”, UCLA Philosophy dept. colloquium.

“Believers as Thermometers”. Arctic Epistemology Conference, Lofoten Islands, Norway.

“Believers as Thermometers”. University of Massachusetts (Amherst) philosophy dept. colloquium.

“The Uniqueness Thesis” My contribution to an invited symposium at the Central APA. (The other symposiasts were Roger White and E.J. Coffman.)

“Moorean Facts and Greater Certainty Principles”. Fordham University.

*“Disagreement and Religious Belief”. Keynote address at St. Norbert Conference on Disagreement and Religion.

“Pascal’s Wager”. 2012 St. Thomas Seminar in Philosophy of Religion and

Philosophical Theology.

2011

“Following the Argument Where It Leads”, Brown University philosophy dept. colloquium.

“Believers as Thermometers”, Vassar College philosophy dept. colloquium.

“Believers as Thermometers”. University of North Florida.

“Following the Argument Where It Leads”, University of Tennessee.

“Disagreement and the Burdens of Judgment”, California State (Fullerton).

“Following the Argument Where It Leads”, Princeton Theological Seminary.

2010

“Following the Argument Where It Leads”, Stanford University philosophy dept. colloquium.

“Disagreement and the Burdens of Judgment”, New York Institute of Philosophy (NYU).

“Following the Argument Where It Leads”. The Ohio State University philosophy dept. colloquium.

“Following the Argument Where It Leads”, Bellingham Philosophy Conference.

“Dogmatism and Independence”, The Pontificia Universidade do Rio Grande do Sul in Porto Alegre, Brazil.

“Following the Argument Where It Leads”, University of Houston philosophy dept. colloquium.

“Following the Argument Where It Leads”. Colloquium presentation at Eastern APA.

“Philosophy of Religion and the Epistemology of Disagreement”. With Roger White (MIT), at the 2010 St. Thomas Summer Seminar in Philosophy of Religion and Philosophical Theology.

“Following the Argument Where It Leads”, Princeton University Paper Tigers.

*“Following the Argument Where It Leads”, Conference on Epistemic Normativity at

Fordham University.

“Taking Things for Granted: Comments on Harman and Sherman”. Oberlin philosophy colloquium.

2009

“On Following the Argument Where It Leads”. University of Nevada-Las Vegas philosophy dept. colloquium.

“Common Sense and Confidence”. *Arche* conference on philosophical methodology, St. Andrews, Spring 2009.

“Quine’s Naturalized Epistemology”, National Endowment for the Humanities Summer Seminar on Quine and Davidson, Princeton University.

2008

“Confidence and Belief Revision”, Columbia University philosophy dept. colloquium.

“Hume and Induction Without Rules”, Biennial Meetings of the Philosophy of Science Association, Pittsburgh. This was my contribution to the symposium “Induction Without Rules”; the other symposiasts were Peter Achinstein (Johns Hopkins), John Norton (Pittsburgh HPS), and John Worrall (LSE).

“Common Sense as Evidence”, the University of Notre Dame philosophy dept. colloquium.

“Peer Disagreement and Higher Order Evidence”, Brown University seminar presentation.

“The Common Consent Argument: A Reconsideration”, Princeton/Rutgers conference on religious disagreement.

2007

“Disagreement, Dogmatism, and Belief Polarization”, University of Michigan philosophy dept. colloquium.

“Peer Disagreement and Higher Order Evidence”, NYU Mind and Language Seminar.

“Rationality and Peer Disagreement”, University of California at Irvine philosophy dept. colloquium.

“Peer Disagreement and Higher Order Evidence”, Rutgers University.

“Peer Disagreement and Higher Order Evidence”, MIT.

“Comments on Pryor’s ‘Reasons and That-Clauses’”, SOFIA XVII conference in Cancun.

2006

“Disagreement, Dogmatism, and Belief Polarization”, Dartmouth College philosophy dept. colloquium.

“Confidence and Belief Revision”, University of Rochester philosophy dept. colloquium.

“Comments on White’s ‘A New Look at the Old Problem of Induction’”, Bellingham Summer Philosophy Conference.

2005

“Moorean Facts and Belief Revision”, MIT philosophy colloquium.

“Moorean Facts and Belief Revision”, Brandeis philosophy dept. colloquium.

“Evidence, Dogmatism, and Belief Polarization”. My contribution to an invited symposium on “Evidence” for the Central Division Meetings of the American Philosophical Association.

“Comments on White, ‘Epistemic Permissiveness’”. APA Eastern Division Meetings.

2004

“Reasonable Disagreements”, SOFIA XV, Pontificia Universidade de Rio Grande, Porto Alegre.

“Moorean Facts and Belief Revision”, Princeton University philosophy dept. colloquium.

“Moorean Facts and Belief Revision”, University of Wisconsin-Milwaukee philosophy dept. colloquium.

“Moorean Facts”, Pacific Division Meetings of the American Philosophical Association.

“The Cost of Skepticism: Who Pays?”, Inland Philosophy Conference.

Prior to 2004

“The Epistemic Significance of Disagreement”, Meetings of the American Philosophical Association, Pacific Division, Spring 2002.

“The Epistemic Significance of Disagreement”, University of Pittsburgh, Spring 2002.

“The Epistemic Significance of Disagreement”, University of Notre Dame, Fall 2001.

“The Epistemic Significance of Disagreement”, Harvard Department of Philosophy, Fall 2001

“Sunk Costs, Rationality, and Acting For the Sake of the Past”, Harvard Society of Fellows, Spring 2001.

Academic Honors, Awards, and Major Grants.

John Templeton Foundation grant, “Intellectual Humility, Disagreement and Dogmatism.”

Named a Behrman Fellow in the Humanities, Princeton University, 2007-2009.

Named the George H. and Mildred F. Whitfield University Preceptor in the Humanities, Princeton University, Spring 2006.

Elected to the Harvard Society of Fellows, Fall 1999.

Whiting Fellowship in the Humanities, 1999-2000.

Andrew W. Mellon Fellowship in the Humanities, 1994-1995.

Dockweiler Memorial Prize, 1994 (presented for the outstanding senior thesis in philosophy at Notre Dame).

National Endowment for the Humanities Younger Scholar Award, Summer 1993 (to do research on the idea of toleration as it developed in the liberal tradition).

Courses Given (* denotes graduate level course)

Princeton University

*First Year Graduate Seminar	Fall 2015
History of Analytic Philosophy, 1900-1950 (with Hans Halvorson)	Fall 2015

*Topics in Recent and Contemporary Philosophy (on leave the academic year of 2014-2015)	Spring 2016
History of Analytic Philosophy, 1900-1950	Fall 2013
*Dissertation Seminar	Fall 2013
*First Year Seminar	Fall 2012
Theory of Knowledge	Fall 2012
*Theory of Knowledge (with John Hawthorne)	Spring 2013
*Topics in Recent and Contemporary Philosophy	Fall 2011
*Classics of Analytic Philosophy (Graduate, with Daniel Garber)	Fall 2011
History of Analytic Philosophy, 1900-1950	Spring 2012
(on leave the academic year of 2010-2011)	
Philosophical Methodology (Junior Seminar)	Fall 2009
Disagreement (Junior Seminar)	Fall 2009
Classics of Analytic Philosophy (Graduate, with Delia Fara)	Fall 2009
Moral Epistemology (Graduate, with Sarah McGrath)	Spring 2010
*Classics of Analytic Philosophy (with Delia Fara)	Fall 2008
Theory of Knowledge	Fall 2008
*Epistemology: Themes from DeRose, Boghossian, and Christensen	Spring 2009
History of Analytic Philosophy, 1900-1950	Fall 2007
*Theory of Knowledge: Evidence (with Bas van Fraassen)	Spring 2008
*Dissertation Seminar	Spring 2008
(on leave the academic year of 2006-2007)	
History of Analytic Philosophy, 1900-1950	Fall 2005
*Recent and Contemporary Philosophy: Rationality and Objectivity	Spring 2006
Theory of Knowledge	Spring 2006
The Problem of Induction (Junior Seminar)	Fall 2004
*Seminar: Common Sense and Philosophical Revisionism	Spring 2005
Theory of Knowledge	Spring 2005
<u>University of Notre Dame</u>	
Introduction to Philosophy (2x)	Fall 2003
University Seminar in Philosophy	Spring 2004
*Epistemology Seminar (with Marian David)	Spring 2004
<u>Harvard University</u>	

The Concept of Explanation
The Problem of Induction

Fall 1998
Fall 1998

Service to the Department at Princeton

Chair, Seminar Committee (2015-2016)
Appointments Committee (2015-2016)

(on leave 2014-2015)

Undergraduate Curriculum Committee (2013-2014)
Graduate Admissions (2013-2014)

Placement Committee (2012-2013)
Appointments Committee (2012-2013)
Graduate Admissions (2012-2013)

Library Committee (2011-2012)
Graduate Admissions (2011-2012)

(on leave 2010-2011)

Seminar Committee, Chair (2009-2010)
Appointments Committee (2009-2010)
Graduate Admissions (2009-2010)

Placement Committee (2008-2009)
Appointments Committee (2008-2009)
Graduate Admissions (2008-2009)

Seminar Committee, Chair (2007-2008)
Graduate Admissions (2007-2008)

(on leave 2006-2007).

Appointments Committee (2005-2006)
Seminar Committee (2005-2006)
Graduate Admissions (2005-2006)

Appointments Committee (2004-2005)
Computer Committee (2004-2005)
Graduate Admissions (2004-2005)

Professional Service

I have served as an external referee for the following institutions in appointment or promotion cases:

- (1) Harvard University (twice)
- (2) USC (twice)
- (3) Boston College
- (4) Brandeis University
- (5) Carleton College
- (6) MIT
- (7) Southern Methodist University
- (8) University of Michigan (Ann Arbor)
- (9) University of North Carolina (Chapel Hill)
- (10) University of Nebraska (Lincoln)
- (11) University of North Florida
- (12) University of Pittsburgh
- (13) University of Calgary
- (14) Western Washington University
- (15) University of Texas (Austin)
- (16) Princeton University Society of Fellows (multiple times)
- (17) The John Templeton Foundation (multiple times).

I have also served as a referee for Oxford University Press, the *Routledge Companion to Epistemology*, the Bellingham summer philosophy conference, and for the following journals, most of them at least several times: *American Philosophical Quarterly*, *Australasian Journal of Philosophy*, *British Journal for the Philosophy of Science*, *Episteme*, *Faith and Philosophy*; *The Journal of the History of Philosophy*, *Knowledge, Rationality, and Action*; *Grazer Philosophische Studien*, *Philosophy Compass*, *Philosophers Imprint*, *Philosophical Studies*, *Philosophy and Phenomenological Research*, *Mind*, *Nous*, *Oxford Studies in Epistemology*, *Synthese*, and the *Australasian Journal of Philosophy*.

I am a member of the editorial board of *Grazer Philosophische Studien*. I am a nominating editor for the *Philosophers Annual*. I am an evaluator for the *Philosophical Gourmet Report*.