

Gideon A. Rosen

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Education

Princeton University	1984-1989	Ph.D. 1992
Columbia University	1980-1984	A.B.

Honors and awards

Graduate Mentoring Award, Princeton University, 2013  
Cotsen Faculty Fellowship, Princeton University, 2010-12  
Mellon Foundation New Directions Fellowship, 2002  
President's Award for Distinguished Teaching, Princeton, 1997  
Jonathan Dickinson Bicentennial Preceptorship, Princeton 1995-98  
CRLT Post-Doctoral Teaching Fellowship, University of Michigan, 1992  
Distinguished Teaching Award, College of Literature Science and the Arts, University of Michigan, 1991, 1992.  
Whiting Fellowship, Princeton, 1988-89  
John Jay Scholar, Columbia, 1980-84; Phi Beta Kappa; summa cum laude

Employment

Chair, Department of Philosophy, Princeton University	2018-2022
Director, Program in Linguistics, Princeton University	2017-19
Visitor, Institute for Advanced Study, Princeton, NJ	2014-15
Director, Program in Linguistics, Princeton University	2010-14
Stuart Professor of Philosophy, Princeton University	2009-
Chair, Council of the Humanities, Princeton University	2006-14
Hauser Fellow in Global Law, NYU Law School	2003- 2004
Professor, Princeton University	2002-
Associate Professor, Princeton University	1998- 2002
Assistant Professor, Princeton University	1993-1998
Assistant Professor, University of Michigan	1992-1993
Visiting Professor, University of Auckland	1991
Instructor, Philosophy Dept, University of Michigan	1989-1992

Areas of Specialization: Metaphysics; Philosophy of Mathematics; Ethics; Metaethics

## PUBLICATIONS

### Books

*A Subject with No Object: Strategies for Nominalist Reconstrual in Mathematics* (with John P. Burgess). Oxford University Press. 1997.

*The Norton Introduction to Philosophy*. G. Rosen, A. Byrne, J. Cohen and S. Shiffrin, eds, W. W. Norton and Co., 2015.

*The Norton Introduction to Philosophy*, 2<sup>nd</sup> ed. G. Rosen, A. Byrne, J. Cohen, E. Harman and S. Shiffrin, eds, W. W. Norton and Co., 2018

### Articles

1. Modal fictionalism. *Mind* 99 (395):327-354. 1990.  
Hungarian translation: "MODÁLIS FIKCIONALIZMUS". In *Lehetséges világok*. László Koscis and Ádám Tamás Tuboly, eds., Typotex. 2022.
2. Review of Paul K. Moser, *Knowledge and Evidence*. *The Philosophical Review* 101(3): 681-4. 1992.
3. A Problem for fictionalism about possible worlds. *Analysis* 53 (2): 71 - 81. 1993.
4. The refutation of nominalism (?). *Philosophical Topics* 21 (2):141-86. 1993.
5. What is constructive empiricism? *Philosophical Studies* 74 (2):143-178. 1994.
6. Realism (with Peter Railton). In J. Kim and E Sosa, (eds.), *Blackwell's Companion to Metaphysics*, Blackwell. 1994.
7. Objectivity and modern idealism: What is the question? In John O'Leary-Hawthorne & Michaelis Michael (eds.), *Philosophy in Mind*. Kluwer Academic Publishers. pp. 277-319. 1994.
8. Modal fictionalism fixed. *Analysis* 55 (2):67-73. 1995.
9. The shoals of language. *Mind* 104 (415):599-609. 1995.
10. Armstrong on classes as states of affairs. *Australasian Journal of Philosophy* 73 (4): 613-625. 1995.
11. Realism. *The Encyclopedia of Philosophy Supplementary Volume*. MacMillan. 1996.

12. For the love of Cog. (Review of Daniel C. Dennett, *Kinds of Minds*.) *Voice Literary Supplement*, September 1996: 16-17.
13. Who makes the rules around here? *Philosophy and Phenomenological Research* 57 (1): 163-171. 1997.
14. Blackburn's Essays in Quasi-Realism. *Noûs* 32 (3): 386-405. 1998.
15. Critical study of P. Maddy, *Naturalism in Mathematics*. *British Journal for the Philosophy of Science* 50 (3):467-474. 1999.
16. Brandom on modality, normativity, and intentionality. *Philosophy and Phenomenological Research* 63 (3):611-23. 2000
17. Nominalism, naturalism, epistemic relativism. *Noûs* 35 (15):69 - 91. 2001.
18. Abstract objects. *Stanford Encyclopedia of Philosophy*. (Original version: May 2001; revised 2011; revised with co-authors 2021).
19. The case for incompatibilism. *Philosophy and Phenomenological Research* 64 (3): 699-706. 2002.
20. Peacocke on modality. *Philosophy and Phenomenological Research* 64 (3):641 - 648. 2002.
21. Composition as a fiction (with Cian Dorr). In Richard Gale (ed.), *The Blackwell Companion to Metaphysics*. Blackwell. pp. 151-174. 2002.
22. A study in modal deviance. In John Hawthorne & Tamar Gendler (eds.), *Conceivability and Possibility*. Oxford University Press. pp. 283-307. 2002.
23. Culpability and ignorance. *Proceedings of the Aristotelian Society* 103 (1):61-84. 2003.
24. Truth-makers for negative existentials (with David Lewis). Postscript to Lewis, "Things qua Truth-makers". In Gonzalo Rodriguez-Pereyra, (ed.), *Real Metaphysics*. Routledge. 2003.
25. Platonism, semiplatonism and the Caesar problem. *Philosophical Books* 44 (3):229-244. 2003.
26. Worldly indeterminacy: A rough guide (with Nicholas Smith). *Australasian Journal of Philosophy* 82 (1):185 – 198. 2004.

Reprinted in Frank Jackson and Graham Priest, (eds.), *Lewisian Themes*, Oxford University Press, 2004.

27. Skepticism about moral responsibility. *Philosophical Perspectives* 18 (1): 295–313. 2004.
28. Nominalism reconsidered (with John P. Burgess). In S. Shapiro, (ed.), *Oxford Handbook for the Philosophy of Mathematics*. Oxford University Press. 2005.
29. Problems in the history of fictionalism. In Mark Eli Kalderon (ed.), *Fictionalism in Metaphysics*. Oxford University Press. pp. 14-64. 2005.
30. Paul Benacerraf. *The Dictionary of Modern American Philosophers*. Thoemmes Continuum Press, 2005.
31. Modern nominalism. In D. Borchert, (ed.), *The Encyclopedia of Philosophy*, 2<sup>nd</sup> ed. Macmillan, 2005.
32. Perry on law and obligation. *The American Journal of Jurisprudence* 50 (2005): 297-303.
33. The limits of contingency. In Fraser MacBride (ed.), *Identity and Modality*. Oxford University Press. pp. 13-39. 2006.
34. Review of Jody Azzouni, *Deflating Existential Consequence: A Case for Nominalism*. *Journal of Philosophy* 103 (6): 312-318. 2006.
35. The case against epistemic relativism: reflections on chapter 6 of *Fear of Knowledge*. *Episteme* 4 (1):10-29. 2007.
36. “Kleinbart the Oblivious and other tales of ignorance and responsibility. *Journal of Philosophy* 105 (10): 591-610. 2008.
37. Might Kantian contractualism be the supreme principle of morality? *Ratio* 22 (1):78-97. 2009.

Reprinted in J. Suikkanen and J. Cottingham (eds.), *Essays on Derek Parfit's On What Matters*. Wiley. 2009.

38. Metaphysical dependence: grounding and reduction. In Bob Hale & Aviv Hoffmann (eds.), *Modality: Metaphysics, Logic, and Epistemology*. Oxford University Press. pp. 109-135. 2010.
39. Kamm on collaboration. *Philosophy and Phenomenological Research* 80 (3):681-693. 2010.

40. Metaphysics: five questions. In Asbjorn Steglich-Petersen, (ed.), *Metaphysics, Five Questions*. Automatic Press. 2010.
41. The reality of mathematical objects. In John Polkinghorne (ed.), *Meaning in Mathematics*. Oxford University Press. 2011.
42. Comments on Stewart Shapiro's 'Mathematics and Objectivity'. In John Polkinghorne (ed.), *Meaning in Mathematics*, Oxford University Press. 2011.
43. Comments on Timothy Gowers, 'Is Mathematics Discovered or Invented?'. In John Polkinghorne (ed.), *Meaning in Mathematics*. Oxford University Press. 2011.
44. Textualism, intentionalism and the law of the contract. In A. Marmor and S. Soames (eds.), *Philosophical Foundations of Language in the Law*. Oxford University Press. pp. 130-164. 2011
45. Causation, counterfactual dependence and culpability: moral philosophy in Michael Moore's *Causation and Responsibility*. *Rutgers Law Journal* 42: 405-34. 2012.
46. Normativity by Judith Jarvis Thomson. *Journal of Philosophy* 109 (11):676-681. 2012.
47. On particles. (Review of Thomas Nagel, *Mind and Cosmos*.) *TLS*. May 31, 2013.
48. Fried on incompatibilism. *Boston Review*. July-August 2013, p.21.
49. Quine and the revival of metaphysics. In Gilbert Harman & Ernest LePore (eds.), *A Companion to W. V. O. Quine*. Wiley-Blackwell. 2013.
50. Culpability and duress: a case study. *Aristotelian Society Supplementary Volume* 88 (1): 69–90. 2014.
51. Duchamp's 3 *Standard Stoppages*. *Gilded Birds*. October 2014. <http://gildedbirds.com/2014/10/13/gideon-rosen/>
52. Numbers and other immaterial objects. In Rosen, Byrne, Cohen, and Shiffrin (eds.), *The Norton Introduction to Philosophy*. W. W. Norton and Co. 2015.
53. Review of Michael Zimmerman, *Ignorance and Moral Obligation*. *Notre Dame Philosophical Reviews*. March 2015. <https://ndpr.nd.edu/reviews/ignorance-and-moral-obligation/>
54. The alethic conception of blameworthiness. In Michael McKenna, Randolph Clarke and Angela Smith (eds.), *The Nature of Moral Responsibility: New Essays*. Oxford University Press. 2015.

55. On the nature of certain philosophical entities: set-theoretic constructionalism in the metaphysics of David Lewis. In Barry Loewer & Jonathan Schaffer (eds.), *A Companion to David Lewis*. Willey Blackwell. pp. 382-398. 2015.
56. A puzzle postponed. *Thought* 4 (3):198-201. 2015.
57. Real definition. *Analytic Philosophy* 56 (3):189-209. 2015.
58. Mathematics and metaphysical naturalism. In Kelly James Clark (ed.), *Blackwell Companion to Naturalism*. Blackwell, 2016.
59. Kitcher against the platonists. In Mark Couch and Jessica Pfeifer (eds.), *The Philosophy of Philip Kitcher*. Oxford University Press. 2016.
60. What is a moral law? *Oxford Studies in Metaethics* 12: 135-159. 2017.
61. Metaphysical relations in metaethics. In Tristram McPherson & David Plunkett (eds.), *The Routledge Handbook of Metaethics*. Routledge. pp. 151-169. 2017.
62. Scanlon's modal metaphysics. *Canadian Journal of Philosophy* 47 (6):856-876. 2017.
63. Deferentialism and adjudication. In Brian Slocum (ed.), *The Nature of Legal Interpretation: What Jurists Can Learn About Legal Interpretation from Linguistics and Philosophy*. University of Chicago Press. 2017, pp. 241-271.
64. Yablovia 'If-Thenism'. *Australasian Philosophical Review* 1 (2):143-152. 2017.
65. Ground by law. *Philosophical Issues* 27(1): 279-301. 2017.
66. Buildings and grounds: notes on Karen Bennett's *Making Things Up*. *Inquiry*, 63(7); 711-721. 2020.
67. Solving the Caesar problem — with metaphysics (with Stephen Yablo). In. A. Miller (ed.), *Logic, Language and Mathematics: Themes from the Philosophy of Crispin Wright*. Oxford University Press. 2020. 116-134.
68. What is normative necessity? In M. Dumitru (ed.), *Metaphysics, Meaning and Modality: Themes from Kit Fine*. Oxford University Press. 2020. 205-233.
69. Metaphysics as a fiction. In B. Armour-Garb and F. Kroon (eds.), *Fictionalism in Philosophy*. Oxford University Press. 2020. 28-47.
70. The modal status of moral principles. *Oxford Studies in Metaethics* 16: 257-280. 2021.

71. Noncognitivism and agent-centered norms (with Alisabeth Ayars). *Philosophical Studies* 179 (4):1019-1038. 2021.
72. The problem of pure negligence. In G. Pavlakos and V. Rodriguez-Blanco (eds.), *Agency, Negligence and Responsibility*. Cambridge University Press. 2022.
73. Moral realism with a human face: objectivity in *Ethics and the Limits of Philosophy*. In A. Szigeti & M. Talbert (eds.), *Agency, Fate and Luck: Themes from Williams*. Oxford University Press. 2022.
74. Accountability and implicit Bias: a case study in skepticism about responsibility. In J. Doris and M. Vargas (eds.), *Oxford Handbook of Moral Psychology*. Oxford University Press, 2022.
75. Six questions for Professor Sturgeon. *Philosophical Studies*, 180:10 (2023), pp, 3217-3229.
76. On behalf of the moral realist. *Philosophy and Phenomenological Research*, 107:3 (2023), pp. 794-802.
77. Logic and reasoning” (with Paul Boghossian). Forthcoming in the *Oxford Handbook of the Philosophy of Logic*.
78. The explanatory role of moral principles. Forthcoming in P. Boghossian and C. Peacocke, (eds.), *Essays on Normative Realism*.
79. Not by our bootstraps: Cohen on Perceptual Justification. Forthcoming in a Festschrift for Stewart Cohen.

#### Invited Papers

- 1990 "Constructive Empiricism and Everyday Life," University of Michigan  
 "Platonism and Supervenience," Harvard University
- 1991 "Against Fregean Platonism", University of Auckland  
 "Against Fregean Platonism", Australian National University  
 "Field's Case for Mathematical Antirealism", University of Wollongong  
 "Fregean Platonism", University of Sydney, July 1991  
 "The Status of Value and the Project of Metaphysics", Monash University,  
 Conference on Value in Action

- 1992 “Scientism and Ontology”, CUNY Graduate Center  
 “Scientism and Ontology”, Wayne State University  
 “A Proof of Non-Cognitivism from the Philosophy of Literature”, University of Michigan Undergraduate Philosophy Club
- 1994 “Objectivity and Modern Idealism”, Johns Hopkins University.  
 “On Being Real”, New York University.
- 1996 “Normativity and Meaning”, CUNY Graduate Center  
 “What is the Normativity of Meaning?”, Wesleyan University  
 “What is the Normativity of Meaning?” Berkeley.  
 “What is the Normativity of Meaning?” Arizona State University  
 “Bandom on Normativity”, Wesleyan University
- 1997 “Wikforss on Normativity”, APA Central Division.  
 “Peacocke’s New Theory of Concepts”, Conference on Methods, New York  
 “Normativity and Meaning”, MIT, October.
- 1998 “Anti-Realism and Worldly Indeterminacy”, Harvard.  
 “Normativity and Content”, University of Michigan.  
 "Velleman on the Aim of Belief", Chapel Hill Colloquium.  
 “Naturalism, Fictionalism and the Epistemology of the Abstract”, Rutgers
- 1999 “Naturalism, Fictionalism, etc.”, Syracuse University  
 “Naturalism, Fictionalism, etc.”, University of Chicago  
 “Naturalism, Fictionalism, etc.” University of Pennsylvania, April 1999  
 “Naturalism, Fictionalism, etc.” APA Central Division, May 1999.  
 “Normativity and Meaning”, University of Chicago.  
 "Responsibility and Moral Ignorance", University of Colorado, Boulder  
 "Bandom on Normativity, Modality and Intentionality", Brown University  
 "Borges, Fiction and Metaphysics", for a symposium on Anne Meara's "Down the Garden Paths", George Street Playhouse, New Brunswick, NJ
- 2000 "Nominalism and Epistemic Relativism", Stanford University  
 "Nominalism and Epistemic Relativism", University of Delaware.  
 "The Limits of Contingency", Arché Conference: Being Committed, University of St. Andrews  
 "How Old is the Earth (and How Do We Know)?" Chapin School, Princeton, NJ
- 2001 "Mathematical Realism and Epistemic Relativism", SOFIA Conference, Oaxaca, Mexico  
 "Moral Ignorance", Union College  
 "Two Concepts of Contingency", Pittsburgh/Carnegie Mellon Graduate Student Conference, Keynote Address



- "Hurley on Responsibility", Urbino Conference on Ethics, Urbino, Italy  
 "Fine on Things and their Matter", Metaphysical Mayhem VI, Syracuse University  
 "The Limits of Contingency", McGill University  
 "Responsibility and Ignorance", McGill University  
 "Responsibility and Moral Ignorance", NYU Colloquium in Law and Philosophy
- 2002 "Responsibility and Moral Ignorance", University of Edinburgh  
 "Responsibility and Moral Ignorance", Harvard University  
 "Responsibility and Ignorance", Vassar College  
 "Responsibility and Ignorance", Princeton/Rutgers Graduate Student Conference, Keynote Address  
 "Merricks on Counterpart Theory", Metaphysical Mayhem VII, Syracuse University  
 "Culpability and Ignorance", Aristotelian Society, London  
 "Moral Stupidity and Affected Ignorance", Oxford Philosophical Society
- 2003 "Birnbbaum the Obtuse and Other Tales of Ignorance and Responsibility", University of Michigan Spring Colloquium  
 "The Cardinal Thesis of Fregean Platonism", APA Pacific Division Meeting, San Francisco  
 "Birnbbaum the Obtuse", Geneva Conference on Ethics and Practical Reasoning, Geneva  
 "Is Nominalism Self-Defeating?" University of Kentucky Symposium on Abstract Objects  
 "Doubts about Culpability", CUNY  
 "Doubts about Culpability", NYU Law School
- 2004 "Skepticism about Moral Responsibility", Amherst College,  
 "Skepticism about Moral Responsibility", USC  
 "Logic and Reasoning" (with Paul Boghossian), APA Central Division, Chicago  
 "Chalmers on Phenomenal Content", La Pietra Conference on Consciousness, Florence  
 "Realism about Mathematical Objects", Cambridge Conference on Mathematical Knowledge, University of Cambridge  
 "Greenberg on Legal Positivism", Conference on Ronald Dworkin's Jurisprudence, Princeton
- 2005 "The Alethic Conception of Responsibility", University of Chicago  
 "Metaphysical Dependence", University of St. Andrews, Scotland  
 "Richardson on Novel Moral Principles", Granada Conference on Ethics, Granada, Spain  
 "Eisgruber and Sager on Religious Liberty", Law and Public Affairs, Princeton  
 "Perry on Law and Obligation", Conference on Natural Law and Natural Right in Contemporary Jurisprudence, Princeton

- “The Alethic Conception of Responsibility”, Western Canadian Philosophical Association
- “Nominalism and Metaphysical Realism”, Keynote Address, Western Canadian Philosophical Association
- “Freedom and Responsibility”, 55-plus, Princeton, NJ
- “Azzouni’s Nominalism”, Eastern Division APA, New York
- 2006 “The Alethic Conception of Culpability”, Columbia Legal Theory Workshop
- “The Alethic Conception of Culpability”, Yale Seminar in Law and Philosophy
- “The Alethic Conception”, Brown University
- “Sebok on Punitive Damages”, Law and Public Affairs, Princeton
- “Andrea Yates and the Insanity Defense”, Society of Fellows, Princeton
- “Alan Patten on Language Rights”, Law and Public Affairs, Princeton
- “Responsibility and Alternate Possibilities”, Old Dominion Faculty Fellows, Princeton
- “Reply to Hilary Putnam”, Chapel Hill Colloquium, North Carolina
- “Blameworthiness”, University of Syracuse
- “Is Kantian Contractualism the Supreme Principle of Morality?”, Conference on Derek Parfit’s *Climbing the Mountain*, University of Reading, England
- 2007 “Mistake of Fact in Law and Morals”, SOFIA conference, Cancun, Mexico
- “Mistake of Fact in Law and Morals”, University of Texas Legal Philosophy Colloquium
- “The Reality of Numbers”, Stanford University
- “The Free Will Problem: Where are we now?”, Medina Seminar, Princeton University
- “The Reality of Numbers”, Conference on Mathematics and its Significance, Castel Gandolfo, Italy
- “Common Sense and the Metaphysics of Arithmetic”, John Dewey Memorial Lecture, University of Vermont
- “Disagreement in Law and Morals”, New York Institute of Philosophy, NYU
- 2008 “Kamm on Responsibility and Collaboration,” Conference on Frances Kamm’s *Intricate Ethics*, Rutgers-Camden Law School
- “Metaphysical Dependence”, Princeton-Rutgers Graduate Student Conference, Keynote Address
- “Metaphysical Dependence”, MIT
- “Foundational Questions in the Theory of Responsibility”, Institute for Advanced Study, Hebrew University, Jerusalem
- “Metaphysical Dependence”, Metaethics Workshop, Hebrew University, Jerusalem
- “The Reality of Mathematical Objects”, Workshop on Philosophy and Mathematics, Queens’ College, Cambridge

- “Science, Religion and the Free Will Problem”, Freshman Assembly Lecture,  
Princeton University
- “Metaphysical Dependence”, CUNY Graduate Center
- “Duress and the Limits of Responsibility,” Public Lecture, Sraffa Center for  
Ethics, Harvard University
- 2009 “Duress and Responsibility”, Princeton Theological Seminary, February 2009  
“Metaphysical Dependence”, Boulder Conference on Metaphysical Dependence  
“Metaphysical Dependence”, University of Massachusetts, Amherst  
“Metaphysical Dependence”, UCLA  
“Duress and Responsibility”, Columbia Law School  
“Philosophy of Language and the Law of the Contract”, USC Law and  
Philosophy Seminar  
“Duress and Responsibility”, UC Berkeley
- 2010 “The Modal Status of Moral Principles”, Columbia University  
“Milgram and Morals”, 55+, Princeton, NJ  
“Coercion, Manipulation and the Limits of Responsibility”, Cornell University  
“Coercion, Manipulation and the Limits of Responsibility”, Sosin Lecture, NYU  
“Evil and Ordinary Decency”, Kant Lectures, Stanford University  
“Thomson on ‘Ought’”, MIT conference on Judith Jarvis Thomson’s *Normativity*  
“Richard on Disagreement”, La Pietra Conference, Florence  
“Morality and Modality”, Ohio State University
- 2011 “O’Callaghan on Sounds”, NYU/London Institute of Philosophy Workshop on  
Taste, Abu Dhabi  
“The Future of the Humanities”, University of Connecticut  
“Milgram and Morals”, Brown University  
“Milgram and Morals”, Yale Law School  
“Milgram and Morals”, Conference on Moral and Political Philosophy,  
Riquewihir, France  
“Yaffe on Attempts”, Symposium on Gideon Yaffe, *Attempts*, USC Law School  
“What Makes Bad Art Bad?”, Princeton University Arts and Humanities  
Symposium Keynote Address
- 2012 “Modality and Morality”, NYU Mind and Language Colloquium  
“Atheism and Problem of Suffering”, Veritas Forum, Princeton  
“Milgram and Morals”, Jowett Society, Oxford  
“Jenkins on Quasi-Realism”, SPAWN, Syracuse  
“Milgram and Morals”, USC Law School  
“Normative Necessity”, University of Nebraska  
“Responsibility, Apathy and Obedience”, University of Toronto, UNESCO World  
Philosophy Day Lecture  
“What is Normative Necessity?” University of Texas, Austin, Analytic  
Philosophy Symposium

- 2013 “What is Normative Necessity?” Symposium on the Philosophy of Kit Fine, NYU  
 “Real Definition”, CRNAP Workshop on Metaphysical Structure, Princeton  
 “The Alethic Conception of Culpability”, UMass Amherst  
 “The (Un)reasonableness of Theism”, Veritas Forum, Rutgers University  
 “Moral Responsibility”, MIT  
 “Railton on Well-Being”, Moral Philosophy Conference, Copenhagen  
 “Free Will and Philosophy”, Princeton Public Library  
 “Milgram and Morals”, Columbia Law School  
 “The Limits of Reasonable Disagreement”, Princeton University Society of Humanists  
 “The Modal Status of Moral Principles”, Carolina Metaphysics Workshop, Chapel Hill, NC
- 2014 “On-Line Courses and the Future of Higher Education”, Princeton Fung Global Forum, Paris, April 2014.  
 “The Alethic Conception of Blameworthiness”, University of Arizona  
 “Skepticism and the Humanities”, Princeton University  
 “Moral Mens Rea,” Fordham University  
 “Notes on Real Definition”, Geneva Workshop on Grounding and Existence (Keynote), Geneva, Switzerland  
 “The Metaphysics of Decision,” Brain, Language and Philosophy: Decision Making Across the Disciplines, Princeton  
 “A Definition of Definition”, MIT
- 2015 “Metaphysics as Model-Building,” NYU Seminar in Mind and Language  
 “Wilson on Causation and Instigating Speech,” Princeton, LAPA  
 “What is Metaphysics?” Princeton-Rutgers Undergraduate Philosophy Conference, Keynote, February 2015.  
 Three Seminars on Ignorance and Responsibility, University of Oslo  
 “Deferentialism and Adjudication,” Conference on Legal Interpretation, Pacific McGeorge Law School  
 “Moral Mens Rea”, Moral Philosophy Conference, Beaune, France  
 “Hard Questions in Metaethics”, Brandeis
- 2016 “Philosophical Reflections on Police Violence”, Old Guard of Princeton, Princeton, NJ  
 “What Virtue Wants: Arpaly and Schroeder on Quality of Will”, Pacific APA, San Francisco  
 “A Map of Metaethics”, Princeton Workshop in Normative Philosophy  
 “A Map of Metaethics”, University of Wisconsin, Madison  
 “Grounding and Laws”, Austin Grounding Workshop, University of Texas, Austin  
 “Grounding and Laws”, Oxford Workshop on Metaphysical Structure, Oxford

- “Pascal’s Wager” and “The Problem of Evil”, St. Thomas Summer Seminars in the Philosophy of Religion
- “Grounding and Laws”, Issues on the (Im)possible (Keynote), Slovakian Academy of Sciences, Bratislava, Slovakia
- “Ethics, Politics and the Internet”, Princeton Adult School
- “Rage Against the Machine: Anger as a Political Emotion”, William Alston Lecture, Syracuse University
- 2017 “Normative Grounding”, SOFIA, Huatulco, Mexico
- “Rage Against the Machine”, New York Institute of Philosophy Biennial Public Lecture
- Public Interview with Krista Tippett, “On Becoming Wise”, Nassau Presbyterian Church, Princeton
- “A Map of Metaethics”, UC Davis
- “Skepticism and Responsibility”, Arts and Letters Club, Toronto
- “Laws and Metaphysical Explanation”, CUNY Graduate Center
- “Rage Against the Machine,” Murphy Center for Ethics, Tulane University
- “Philosophy and the Good Life”, Last Lecture, Princeton, May 2017.
- “A Map of Metaethics”, Oberlin Colloquium
- “Kovacs on Personal Identity”, Paros Workshop on Personal Identity, Paros, Greece
- “Grounding  $\forall xFx$ ”, Workshop on Generality, University of Oslo
- “Moral Outrage as a Political Emotion,” Human Values Forum, Princeton
- “After Supervenience”, Varieties of Normativity IV, Uppsala, Sweden
- “McDaniel on Degrees of Being”, Pacific APA, San Diego
- “Prophecy and Prediction”, Princeton Jewish Center
- 2018 “Laws and Explanation in Practical Philosophy”, Humboldt/Southampton Normativity Conference, Berlin, Keynote Address
- Five Seminars on Moral Responsibility, University of Hamburg Summer School
- “Managing Moral Outrage: How Philosophy Can Change Your (Emotional) Life”, Landsdowne Lecture, University of Victoria, British Columbia
- “Knowledge of Essence”, Canadian Metaphysics Collaborative Conference on Language and Essence, Victoria, British Columbia Keynote Address
- “Managing Moral Outrage”, Center for Philosophic Exchange Public Lecture, SUNY Brockport
- “Managing Moral Outrage”, 55 Plus Public Lecture, Princeton, NJ
- 2019 “The Problem of Pure Negligence”, UCLA Legal Theory Workshop
- “The Problem of Pure Negligence”, Harvard University
- “Notes on Bridge Law Non-Naturalism”, NYU Mind and Language Seminar
- “Metaphysics as a Fiction”, Conference on Methodology in Metaphysics, Dartmouth
- “Objectivity in Ethics”, Conference on Agency, Fate and Luck, Lund, Sweden. Keynote Address

- “The Modal Status of Moral Principles”, Madison Metaethics Workshop  
 “The Problem of Pure Negligence”, Cornell Legal Theory Workshop  
 “The Modal Status of Moral Principles”, Neuchâtel, Switzerland  
 “Laws and the Metaphysics of Explanation”, Neuchâtel, Switzerland  
 “The Problem of Pure Negligence”, Zurich, Switzerland
- 2020 “List on Free Will”, Eastern APA, Philadelphia  
 “Consent and Liability to Punishment”, Johns Hopkins University  
 “Punishment and Consent”, USC/UCLA Graduate Conference Keynote Address  
 “Expressivism and Agent-Centered Norms” (with Alisabeth Ayars), Chapel Hill  
 Metaethics Workshop
- 2021 “Essence, Definition and Explanation”, Central APA  
 “Punishment and Consent”, Human Values Forum, Princeton  
 “Objectivity and the News”, Journalism Symposium, Princeton  
 “Serious Non-Naturalism”, Oxford Workshop on Reductionism in the Philosophy  
 of Mind and Metaethics, Oxford  
 “Ganz on Legal Culpability in *Frankenstein*”, DeCamp Seminar, Princeton  
 “God and Morality”, Veritas Forum, Princeton  
 “Notes on Modal Plenitude”, Conference for Steve Yablo, College de France,  
 Paris
- 2022 “Mathematics and Reality”, Poly High School, Long Beach, California.  
 “Crime and Consent”, Analytic Legal Philosophy Conference, University of  
 Pennsylvania  
 “The Explanatory Role of Moral Principles”, Normativity in Roma, Rome.  
 “When Experts Disagree”, 55 Plus, Princeton
- 2023 “When Experts Disagree”, Princeton Windrows.  
 “Modal Plenitude and Moral Status”, MIT  
 “Moral Vagueness and Austere Non-Naturalism”, Uppsala Workshop on Moral  
 Indeterminacy.