

CURRICULUM VITAE

Hendrik Lorenz

December 22, 2017

Department of Philosophy
Princeton University
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Academic Employment

Professor, Department of Philosophy, Princeton University, 2012 – present
Associate Professor, Department of Philosophy, Princeton University, 2007 – 2012
Assistant Professor, Department of Philosophy, Princeton University, 2001 – 2007
Lecturer in Philosophy, Corpus Christi College, Oxford, 2000 – 2001
Junior Research Fellow, St John's College, Oxford, 1999 – 2001
Lecturer in Philosophy, New College, Oxford, 1998 – 1999

Education

D. Phil., Philosophy, University of Oxford, October 2000
M. Phil., Ancient Philosophy, University of Cambridge, September 1996
B. A., Classics, University of Cambridge, September 1995

Area of Specialization

Ancient Philosophy

Honors and Awards

Behrman Fellow in the Humanities, Council of the Humanities, Princeton University, 2007–2009
Robert K. Root University Preceptorship, Princeton University, 2005–2008

Publications

“Aristotle’s Empiricist Theory of Doxastic Knowledge,” with Benjamin Morison (under review)

“Intelligence as Cause: *Philebus* 27c-31b,” *Plato Dialogue Project: Plato’s Philebus*, ed. by Panos Dimas, Gabriel Lear, and Russell Jones (Oxford University Press, forthcoming)

“The Principles of Natural Things: Two or Three? Aristotle, *Physics* I 7, 190b17-191a22,” Symposium Aristotelicum on *Physics* Book I, ed. by Katerina Ierodiakonou and Paul Kalligas (Oxford University Press, forthcoming)

Review of Christopher Shields, *Aristotle: De Anima, Translation, Introduction and Commentary*, in *Notre Dame Philosophical Reviews*, 2017

“Natural Goals of Actions in Aristotle,” *Journal of the American Philosophical Association*, Volume 1, Issue 4, Winter 2015, 583–600

“Aristotle’s analysis of akratic action,” in R. Polansky (ed.), *The Cambridge Companion to Aristotle’s Nicomachean Ethics* (Cambridge University Press, 2014), 242–262

“Understanding, knowledge, and inquiry in Aristotle,” in F. Sheffield and J. Warren (eds.), *Routledge Companion to Ancient Philosophy* (Routledge, 2014), 290–303

Review of Aristotle, *Eudemian Ethics*, Brad Inwood and Raphael Woolf (eds.), *Notre Dame Philosophical Reviews* (2013)

Review of Paula Gottlieb, *The Virtue of Aristotle’s Ethics*, *Philosophical Review* 122.1 (2013), 119-22

“The cognition of appetite in Plato’s *Timaeus*,” in R. Barney, T. Brennan, and C. Brittain (eds.), *Plato and the Divided Self* (Cambridge University Press, 2012), 238–58

“Posidonius on the nature and treatment of the emotions,” *Oxford Studies in Ancient Philosophy* 40 (Summer 2011), 189–211

Review of Pavel Gregoric, *Aristotle on the Common Sense*, *Rhizai* VI.2 (2009), 225–31

“Virtue of character in Aristotle’s *Nicomachean Ethics*,” *Oxford Studies in Ancient Philosophy* XXXVII (Winter 2009), 177–212

“*Nicomachean Ethics* 7.4: Plain and qualified *akrasia*,” in C. Natali (ed.), *Symposium Aristotelicum: Aristotle’s Nicomachean Ethics, Book VII* (Oxford University Press, 2009)

“Plato on the soul,” in G. Fine (ed.), *Oxford Handbook on Plato* (Oxford University Press, 2008), 243–266

“Die Bewegung der Lebewesen bei Aristoteles,” in K. Corcilius and C. Rapp (eds.), *Beiträge zur Aristotelischen Handlungstheorie* (Stuttgart: Franz Steiner Verlag, 2008), 53–64

“The assimilation of sense to sense-object in Aristotle,” *Oxford Studies in Ancient Philosophy* XXXIII (2007), 179–220

Review of Christopher Bobonich, *Plato’s Utopia Recast*, in *Philosophical Review* 113.4 (October 2004), 560–566 (published 2006)

The Brute Within: Appetitive Desire in Plato and Aristotle (Oxford University Press, 2006; paperback edition, 2009)

Reviews of *The Brute Within*: *Phronesis* 52 (2007), 239–42; *Rhizai* 4.1 (2007), 185–194; *The Heythrop Journal* 49.3 (2008), 482–3; *Bryn Mawr Classical Review* 2008.05.41; *Journal of the History of Philosophy* 46.3 (2008), 477–8; *The Review of Metaphysics* 61.4 (2008), 841–3; *Ancient Philosophy* 28.1 (2008), 237–43; *Philosophy in Review* 28.1 (2008), 46–8; *International Philosophical Quarterly* 48.1 (2008), 116–7; *Mind* 117 (2008), 1097–1101; *Philosophical Review* 118(1) (2009), 103–7.

“The analysis of the soul in Plato’s *Republic*,” in Gerasimos Santas (ed.), *The Blackwell Guide to Plato’s Republic* (Oxford: Blackwell Publishing, 2006), 146–165

“Desire and reason in Plato’s *Republic*,” in *Oxford Studies in Ancient Philosophy* XXVII (2004), 83–116

“Ancient theories of soul,” Entry for *Stanford Encyclopedia of Philosophy* (Oct. 23, 2003)

Book review of Andreas Kamp, *Philosophiehistorie als Rezeptionsgeschichte. Die Reaktion auf Aristoteles’ De Anima-Noetik. Der frühe Hellenismus*, *Journal of the History of Philosophy* XLI:1, January 2003, pp. 122–3

Lectures, Papers, Presentations

“Aristotle, *Nicomachean Ethics* V.10: decency,” October 14, 2017, presentation at Aristotle workshop on *Nicomachean Ethics* V, The Catholic University of America, Washington D.C., October 13-14, 2017

“Happiness, character-virtue, and the voluntary: concluding comments on *Eudemian Ethics* II,” July 29, 2017, Symposium Aristotelium on *Eudemian Ethics* II, Athens, July 24-29, 2017

“Aristotle, *De Sensu* 4, 440b26-441b23: Aristotle on flavors,” June 14, 2017, Yale Parva Naturalia Workshop, Yale University, June 12-16, 2017

“Aristotle on the epistemology of acting on the basis of virtue,” May 23, 2017, 9th Annual Orange Beach Epistemology Workshop: Ancient Epistemology, University of Southern Alabama Philosophy Department, May 22-23, 2017

“The Making of Souls (*Timaeus* 41d-44d),” April 8, 2017, Myth, Creation, and Science: Plato’s *Timaeus*, Brown University and Providence College, April 7-9, 2017

Three-lecture series on the relationship between Aristotle’s *Eudemian Ethics* and *Nicomachean Ethics* at Philosophy Department of Universidad Panamericana, Mexico City, March 28-31, 2017

“Virtues and Goals of Human Action in Aristotle’s Ethical Treatises,” March 19, 2017, A Conference in Honor of John M. Cooper, UCLA Department of Philosophy, March 18-20, 2017

Comments on Panos Dimas, “Epicurus and the *Philebus* on Pleasure,” February 24, 2017, Hellenic Studies Workshop, Princeton University

“Plotinus, *Ennead* 5.3, chs. 7 & 8,” 6th Cornell-Princeton Plotinus Workshop: *Ennead* 5.3, October 28-30, Cornell University, October 29, 2016

“Virtue and Goals of Human Actions in Aristotle’s Ethical Treatises,” with comments by Wei Liu, 1st RUC-PU-LMU Conference on Ancient Greek Philosophy: Aristotle’s Moral Psychology, July 22-25, 2016, School of Philosophy, Renmin University of China, July 23, 2016

“Plato, *Republic* X 616b2-619b1: Er’s tale 2, the spindle of necessity,” Seminar on *Republic* 10 (6/13–17, 2016), Philosophy Department, Yale University, June 17, 2016

(With Benjamin Morison) “Aristotle’s Empiricist Conception of Doxastic Knowledge,” Princeton Classical Philosophy Conference (December 5-6), Princeton University, December 5, 2015

“Plotinus, *Ennead* 4.4, ch. 29,” 5th Cornell-Princeton Plotinus Workshop (October 23-25), Cornell University, October 25, 2015

“Anger and the Vice of Excess,” Virtue and Emotion in Aristotle’s *Nicomachean Ethics* IV 5-9: International Workshop (October 16-17), Union College, October 16, 2015

“Virtues and Decision in Aristotle’s Ethical Treatises,” Classics Department, University of California Berkeley, September 18, 2015

“Plato, *Philebus* 27c–31b,” Plato Commentary Project Meeting 2015, Norwegian Institute at Athens (September 1-4), Spetses, September 2, 2015

“How Good Emotions Make Decisions Correct,” IHP 2015: Aristotle on Emotions (June 14-26, 2015), Emory University, Atlanta, June 23, 2015

“Character-virtue as a Nonrational State in Aristotle’s *Eudemian Ethics*,” NYU Workshop in Ancient Philosophy (May 15-16, 2015), Philosophy Department, New York University, May 16, 2015

“Natural Goals of Actions in Aristotle,” Happiness Ancient and Modern: Reflections on the History of Ethics (November 7–8, 2014), Philosophy Department, University of Pennsylvania, November 8, 2014

“Plotinus, *Ennead* IV 3, Chapters 30–32,” Princeton University, Cornell-Princeton Plotinus Workshop, October 25, 2014

“The Principles of Natural Things: Two or Three? Aristotle, *Physics* I 7, 190b17-191a22,” *Symposium Aristotelicum*, Hosted by Department of Philosophy and History of Science, National and Kapodistrian University of Athens, Delphi, Greece, July 30, 2014

“Plato: *Republic* 8, 564c7–566d4,” Seminar on *Republic* 8 (6/9–13, 2014), Philosophy Department, Yale University, June 13, 2014

“Character-Virtue as a Non-Rational State in Aristotle’s *Eudemian Ethics*,” Colloquium, Philosophy Department, University of California Davis, April 11, 2014

“Aristotle: *Nicomachean Ethics* III 12, 1119a20–33,” Aristotle Workshop: Courage and Moderation in the *Nicomachean Ethics*, Ave Maria University, Naples, Florida, March 1, 2014

“Aristotle: *Physics* I 9” (with Benjamin Morison), Philosophy Department, University of São Paulo, Brazil, Princeton-São Paulo Workshop on *Physics* I, January 19, 2014

“Natural Goals of Actions in Aristotle,” Philosophy Department, University of São Paulo, Brazil, October 31, 2013

“Character-Virtue as a Non-Rational State in Aristotle’s *Eudemian Ethics*,” Philosophy Department, University of São Paulo, Brazil, October 29, 2013

Presentation on Plotinus, *Ennead* IV 3, Chs. 14 & 15, Princeton University, Plotinus Workshop, October 26, 2013

Presentation on Plato, *Philebus* 16–27, in Jennifer Whiting’s graduate seminar “Plato’s *Philebus* and its Aristotelian Legacy” (PHL2005F), University of Toronto, October 9, 2013

“Character-Virtue as a Non-Rational State in Aristotle’s *Eudemian Ethics*,” The New School for Social Research, New York City, Department of Philosophy, December 13, 2012

Comments on Jennifer Whiting, “Hylomorphic Virtue: Cosmology, Embryology, and Moral Development in Aristotle,” University of Toronto, Department of Philosophy, Hylomorphism Workshop, November 11, 2012

Presentation on Plotinus, *Ennead* IV 3, Chapter 2, Cornell University, Plotinus Workshop, November 2, 2012

“Character-Virtue as a Non-Rational State in Aristotle’s *Eudemian Ethics*,” with comments by Richard Kraut, Ninth Biennial Conference of the Chicago Area Consortium in Ancient Greek and Roman Philosophy, Animality: Greco-Roman Conceptions of the Human Being, October 13, 2012

Yale - King’s College London *Republic* Group, Presentation on *Republic* Book 6, 500e4-503d11: “Possibility of Kallipolis, and the Education of its Rulers,” Department of Philosophy, Yale University, June 21, 2012

“Natural Goals of Actions in Aristotle,” Classics, Philosophy, and Ancient Science Colloquium, University of Pittsburgh, April 27, 2012

“Natural Goals of Actions in Aristotle?,” with comments by Frank de Jonge, Fourth Annual Toronto Workshop in Ancient Philosophy: Agency Amidst Natural Teleology, March 17, 2012

Plotinus Workshop at Cornell University, Presentation on Plotinus, *Ennead* I.1, chs. 4 and 5, October 29, 2011

NYCAP reading group presentation on Aristotle, *Eudemian Ethics* 2.10–11, New York City, May 14, 2011

Comments on Paula Gottlieb, *The Virtue of Aristotle’s Ethics*, Author Meets Critics, 2011 APA Central Division Meeting, April 1, 2011

“Aristotle’s analysis of akratic action,” Colloquium talk, Department of Philosophy, University of Pennsylvania, January 21, 2011

“Plato, *Republic* 4, 427c6–430c7: Civic wisdom and courage,” Seminar on *Republic* 4, Department of Philosophy, Yale University, June 15, 2010

“Posidonius on the nature and treatment of the emotions,” *Ordinary Virtue in Greek and Roman Philosophy*, Department of Philosophy, Northwestern University, May 14, 2010

“Aristotle’s analysis of uncontrolled action” (with comments by Agnes Gellen Callard), Invited Paper session at the 2010 APA Central Division meeting, February 19, 2010

“The assimilation of sense to sense-object in Aristotle,” *Perception and Life*, Workshop at Philosophisches Seminar, Universität Basel, September 11, 2009

“Virtue of character in Aristotle’s *Nicomachean Ethics*,” Colóquio Ethica Nicomachea - livro VI, Departamento de Filosofia, Universidade de São Paulo, October 15, 2008

“Reason, decision, and moral virtue in Aristotle’s ethics,” Memorial Event for Michael Frede, University of Oxford, Philosophy Faculty, June 14, 2008

“Reason, decision, and moral virtue in Aristotle’s ethics,” Ancient Moral Psychology, Transformationen der Antike, Humboldt University Berlin, Department of Philosophy, June 7, 2008

Comments on Rachel Barney, “What kind of theory is the theory of the tripartite soul?” and Rachana Kamtekar, “The powers of Plato’s psychology,” Conference on Plato’s Moral Psychology, Northwestern University, Department of Philosophy, March 14, 2008

“Aristotle on Simultaneously Perceiving More Things Than One,” Yale Working Group in Ancient Philosophy, Department of Classics, Yale University, November 12, 2007

“Plato’s tripartition of the soul in the *Timaeus*,” *Self and Personality in Ancient Philosophy*, University of Crete, Department of Philosophy and Social Studies, Rethimno/Greece, May 25, 2007

“Aristotle on the unity of the perceiving subject” (with comments by Gisela Striker), *Self and Consciousness from Plato to Kant*, Department of Philosophy, University of Toronto, May 16, 2007

“Plato’s argument for tripartition of the soul in *Republic 4*,” Department of Classics, Rutgers University, New Brunswick, November 16, 2006

“The cognition of appetite in Plato’s *Timaeus*” (with comments by Jennifer Whiting), Conference on the Divided Soul in Plato, Cornell University, October 13–15, 2006

“Aristotle’s version of the association of ideas” (with comments by Charles Brittain), Workshop on Aristotle on knowledge and akrasia, University of Toronto, May 1—2, 2006

Commentary on Kirk Fitzpatrick, “Thought, perception, and imagination in Aristotle’s account of akrasia,” Invited Symposium: Classical Theories of Action, American Philosophical Association, Pacific Division, Annual Meeting, Portland, Oregon, March 26, 2006

Commentary on Richard Kraut, “Agathon and sumpheron: Aristotle, *Nicomachean Ethics* 1.1, 1094a1—2,” Princeton University, December 4, 2005

“Plato on imitation and the soul,” *New Voices in Ancient Philosophy*, Cambridge University, July 22, 2005

“Aristotle on plain and qualified lack of control: *Nicomachean Ethics* 7.4,” XVIIth Symposium Aristotelicum, Venice/Italy, July 12, 2005

New York City Ancient Philosophy reading group presentation on Aristotle, *Nicomachean Ethics* 7.4-6, New York City, November 13, 2004

“Die Bewegung der Lebewesen bei Aristoteles,” paper read at a conference on Aristotle’s theory of action at Schloss Blankensee, Germany, July 2004

“Desire and reason in Plato’s *Republic*” (with comments by Terence Irwin), Cornell University, November 13, 2003

“An introduction to Aristotle’s *Nicomachean Ethics* and *Politics*,” presentation for teaching staff of Core Course “Contemporary Civilization”, at Columbia University, August 2003

“An introduction to Plato’s *Republic*,” presentation for teaching staff of Core Course “Contemporary Civilization”, at Columbia University, September 2002

“Aristotle on the explanation of animal motion,” University of California at Berkeley, November 2000

“Belief and reason in the *Theaetetus* and some other later Platonic dialogues,” Princeton University, May 2000

Courses taught

PHI 501: Aristotle’s Theory of Justice: *Nicomachean Ethics* V, Fall 2017-18

PHI 500: The Philosophy of Plato, Plato’s Theory of Political Expertise in the *Statesman*, Fall 2016-17

PHI 501: The Philosophy of Aristotle, *De Anima* Book II (with Benjamin Morison), Spring 2016

PHI/CLA 205: Introduction to Ancient Philosophy, Fall 2015/16

PHI 515: Galen’s *Outline of Empiricism* (with Benjamin Morison), Spring 2015

PHI/CLA 205: Introduction to Ancient Philosophy, Spring 2014 and Fall 2014/15

PHI/CHV 335: Greek Ethical Theory, Spring 2014

PHI/CLA 205, Introduction to Ancient Philosophy, Spring 2013

PHI/CHV 335, Greek Ethical Theory, Fall 2012/13

PHI 515, Plotinus' Conception of the Soul, Fall 2012/13

PHI/CLA 205, Introduction to Ancient Philosophy, Fall 2011/12

PHI 515, Ancient Philosophies as Ways of Life (with John Cooper), Fall 2011/12

PHI/CLA 205, Introduction to Ancient Philosophy, Spring 2011

PHI 500, The Philosophy of Plato: The *Philebus*, Spring 2011

PHI 300, Plato and his Predecessors, Princeton University, Fall 2010/11

PHI 501 The Philosophy of Aristotle: Aristotle's theory of knowledge, science, and definition in *Posterior Analytics* II (with Benjamin Morison), Spring 2009/10

PHI/CLA 205, Introduction to Ancient Philosophy, Spring 2009/10

PHI 501, The Philosophy of Aristotle: Aristotle's conception of demonstrative understanding in *Posterior Analytics* I (with Benjamin Morison), Fall 2009/10

PHI 515, Posidonius' moral psychology, Spring 2008/9

PHI 599, Dissertation seminar, Fall 2008/9

PHI/CLA 205, Introduction to Ancient Philosophy, Fall 2008/9

PHI 501, The Philosophy of Aristotle: Aristotle's discussion of the virtues of thought in *Nicomachean Ethics* 6, Spring 2007/8

PHI/CLA 205, Introduction to Ancient Philosophy, Princeton University, Fall 2007/8

PHI 301, Aristotle and his Successors, Princeton University, Fall 2007/8

PHI 501, The Philosophy of Aristotle: *Metaphysics* Lambda, Princeton University, Spring 2006/7 (graduate seminar)

PHI 300, Plato and his Predecessors, Princeton University, Spring 2006/7

PHI 501, The Philosophy of Aristotle: Sense-perception, Princeton University, Spring 2005/6
(graduate seminar)

PHI/CLA 205, Introduction to Ancient Philosophy, Princeton University, Fall 2005/6

PHI 300, Plato and his Predecessors, Princeton University, Fall 2005/6

PHI 500, The Philosophy of Plato: Tripartition of the Soul in the *Republic* and Beyond, Princeton University, Spring 2004/5

PHI/CLA 205, Introduction to Ancient Philosophy, Princeton University, Fall 2004/5

PHI 300, Plato and his Predecessors, Princeton University, Fall 2004/5

PHI/CLA 205, Introduction to Ancient Philosophy, Princeton University, Spring 2002/3

PHI 515, Special Topics in the History of Philosophy: Platonic Conceptions of Matter, Princeton University, Fall 2002/3

Junior Seminar: Aristotle's Concept of Virtue, Princeton University, Fall 2002/3

PHI 501, The Philosophy of Aristotle: *De Anima* 3.9-11, Princeton University, Spring 2001/2

PHI 301, Aristotle and his Successors, Princeton University, Fall 2001/2

Junior Seminar: The Moral Psychology of Plato's *Republic*, Princeton University, Fall 2001/2

Plato's *Theaetetus* (lecture course), University of Oxford, Michaelmas 2000

Ph.D. Advising

Marcus Gibson, expected 2019

Ian Campbell, expected 2019

Merrick Anderson, expected 2018

Ryan Cook, expected 2018

Emily Hulme (Classics) (second adviser), expected 2018

Vanya Visnic (Classics) (second adviser), expected 2018

Sukaina Hirji, FPO 2016

Daniel Wolt, FPO 2016

Simon Shogry, FPO 2016

Rachel Parsons, FPO 2016

Adam Crager (second adviser), FPO 2015

David Kaufman (Classics), FPO 2013
Samuel Baker (second adviser), FPO 2013
Whitney Schwab (second adviser), FPO 2013
Caleb Cohoe, FPO 2012
Corinne Gartner, FPO 2011
Mark Johnstone, FPO 2009
Jacob Rosen, FPO 2008
Jozef Müller (second adviser), FPO 2008
Matthew Strohl (second adviser), FPO 2008

Senior Thesis Advising

Elena Di Rosa, "A Contemporary Theory of Responsibility: What Aristotle Can Teach Us," 2015
Aaron Kesselman, "Playing Hockey with the Greeks: An Examination of the Relationships Between Contemporary Morality, Ancient Greek Morality, and Ice Hockey's Morality," 2015
Katrina Bushko, "The Platonic and Aristotelian influences on the political philosophy of Al-Farabi's Al-Madina Al-Fadila," 2014
A. Nimet Cebeci, "Searching for the Ghazalian soul: the ethical quality of the philosophy of the soul in Islam," 2014
Suchita Mandavilli, "Civic friendship: a lost Aristotelian ideal," 2014
Stuart Ahlum, "The happy life and the virtuous man in Aristotle's *Nicomachean Ethics*," 2013
Amanda Hawila, "Three arguments for the immortality of the soul in Plato's *Phaedo*," 2010
Diana Rosenblum, "Socratic sophistry: the inherent humors of playing the hypocrite," 2009
Justin Furuta, "Three philosophers: Plato, Plotinus, and Ramana Maharshi," 2008
Michael Cwidak-Kusbach, "The conceptions of first philosophy, being, and substance in Aristotle's *Metaphysics*," 2008
Sophie Gomer, "Virtue and happiness in Aristotle's ethics," 2007
Trevor Schwartz, "Imitation and poetry in Plato's *Republic*," 2006
Cleland Welton, "Nietzsche's Socrates," 2006
Bradley Harris, "Irreconcilable differences: Socratic intellectualism versus Sophistic relativism," 2005
Niall Fagan, "Intrinsic value and happiness in the *Nicomachean Ethics*," 2003
Matthew O'Brien, "Principles and method in Aristotle's philosophy of human affairs," 2003

Service

Director of Graduate Studies, Department of Philosophy, Princeton University (2014-present)
Executive Committee for the Program in Classical Philosophy, Princeton University (2001–present), Acting Director in 2017-18
Program Executive Committee on Hellenic Studies, Princeton University (2013–2017)
Member of Finance Working Group of Graduate School Task Force, Princeton University (2014/5)

Appointments Committee, Department of Philosophy, Princeton University (2001/2, 2002/3, 2005/6, 2008/9, 2009/10)

Course Allocation Committee, Department of Philosophy, Princeton University (2014-present)

Graduate Admissions Final Round Committee, Department of Philosophy, Princeton University (2006/7, 2010/11, 2013/14, 2014/15, 2015/16, 2017/18)

Graduate Admissions Screening Committee, Department of Philosophy, Princeton University (2005/6, 2006/7, 2009/10, 2016/17)

Graduate Committee, Department of Philosophy, Princeton University (2004/5, 2007/8, 2014-present)

Library Committee, Department of Philosophy, Princeton University (2001/2, 2007/8, chair: 2008/9)

Speakers Committee, Department of Philosophy, Princeton University (2007/8)

Undergraduate Curriculum Committee, Department of Philosophy, Princeton University (2012/13)

Ph.D. Dissertation Committee for Gabriel Richardson Lear (2001); Joshua Green (2002); Zena Hitz (2003); Sung-Hoon Kang (2006); Dimitrios Dentsoras (2006); Nathan Powers (2006); Naly Thaler (2008); Simon Noriega-Olmos (2008); Jacob Rosen (2008); Matthew Strohl (2008); Jozef Müller (2008); Yungwhan Lee (2008); Christopher Noble (2008); Joshua Wilburn (2010), Daniel Herrick (2012), Thomas Miller (2015)

Examiner for Alessandro Bonello, "Aristotle on Spontaneity," Department of Philosophy, University of Toronto (July 10, 2015); for Beatrice Lienemann's habilitation "Aristoteles' Konzeption der Zurechnung," Goethe-Universitaet Frankfurt (April 2016)