

# CURRICULUM VITAE

January, 2018

## **DANIEL GARBER**

Position: A. Watson Armour III University Professor of Philosophy

Address: Department of Philosophy  
1879 Hall  
Princeton University  
Princeton, NJ 08544-1006

Address (September 2017-July 2018)  
Institut d'études avancées  
17, quai d'Anjou  
75004 Paris  
France

Telephone: 609-258-4307 (voice)  
609-258-1502 (FAX)  
609-258-4289 (Departmental office)

Email: dgarber@princeton.edu

Erdős number: 16

## EDUCATIONAL RECORD

Harvard University, 1967-1975    A.B. in Philosophy, 1971  
  A.M. in Philosophy, 1974  
  Ph.D. in Philosophy, 1975

## TEACHING EXPERIENCE

Princeton University	2002-	Professor of Philosophy and Associated Faculty, Program in the History of Science
	2005-12	Chair, Department of Philosophy
	2008-09	Old Dominion Professor
	2009-	Associated Faculty, Department of Politics
	2009-16	Stuart Professor of Philosophy

2016- A. Watson Armour III University Professor of  
Philosophy

University of Chicago 1995-2002 Lawrence Kimpton Distinguished Service Professor in  
Philosophy, the Committee on Conceptual  
and Historical Studies of Science, the Morris  
Fishbein Center for Study of History of  
Science and Medicine and the College

1986-2002 Professor

1982-86 Associate Professor (with tenure)

1975-82 Assistant Professor

1998-2002 Chairman, Committee on Conceptual and Historical  
Studies of Science (formerly Conceptual  
Foundations of Science)

2001 Acting Chairman, Department of Philosophy

1995-98 Associate Provost for Education and Research

1994-95 Chairman, Conceptual Foundations of Science

1987-94 Chairman, Department of Philosophy

Harvard College 1972-75 Teaching Assistant and Tutor

University of Minnesota, Spring 1979, Visiting Assistant Professor of Philosophy

Johns Hopkins University, 1980-1981, Visiting Assistant Professor of Philosophy

Princeton University 1982-1983 Visiting Associate Professor of Philosophy

Institute for Advanced Study, Princeton, 1985-1986, Member

École Normale Supérieure (Lettres) (Lyon, France), November 2000, Professeur invitée.

University of Oxford (Faculty of Philosophy and Corpus Christi College), Michaelmas

Term 2004, Isaiah Berlin Visiting Professor.

Institut d'études avancées de Paris, 2017-18, Member

## DISSERTATION

"A Theory of Justification"

Advisors: Roderick Firth, Hilary Putnam

## AREAS OF SPECIAL COMPETENCE

1. Metaphysics and epistemology in the history of science and philosophy, especially in the seventeenth century.
2. Philosophy of science, especially questions relating to rational belief and belief change.

LANGUAGES: French, Latin, Italian, German

## HONORS

Herodotus Fellow and Member, Institute for Advanced Study (1985-86)

Faculty Award for Excellence in Graduate Teaching (University of Chicago) (2002)

Isaiah Berlin Visiting Professor and Lecturer, University of Oxford (2004)

Old Dominion Professorship, Princeton University (2008-09)  
Stuart Professor, Princeton University (2009-)  
American Academy of Arts and Sciences, Elected April 2011  
Doctor Honoris Causa, University of Bucharest, March 2012  
Society of Scholars, The Johns Hopkins University, Inducted April 2012  
Institut d'Études Avancées de Paris, 2017-18

FELLOWSHIPS AND GRANTS:

American Council of Learned Societies Fellowship (1985-86)  
ACLS Travel Grant (January 1987)  
NEH Grant: Cambridge History of 17th Century Philosophy (1987-91) (Total budget: \$135,982)  
NEH Grant: Summer Institute in Early Modern Philosophy (1988) (Total budget: \$180,127)  
NEH Travel to Collections Grant (September 1990)  
NEH/NSF Grant: Aristotelianism and Anti-Aristotelianism in Paris, 1620-1650 (1991-1994). With Roger Ariew (VPI & SU). (Total budget: ca. \$200,000)  
NEH Grant: Summer Seminar for College Teachers ("Descartes and his Contemporaries"). With Roger Ariew. June/July 2000.  
NEH Grant: Summer Seminar for College Teachers ("Leibniz and his Contemporaries"). With Roger Ariew. June/July 2003.  
NEH Grant: Summer Seminar for College and University Teachers ("Descartes, Galileo, Hobbes: Philosophy and Science, Politics and Religion during the Scientific Revolution"). With Roger Ariew. July/August 2010.  
ACLS Senior Fellowship (2016: declined)  
Guggenheim Fellowship (2016)

LECTURES DELIVERED:

"Quine and Carnap," to Department of Philosophy, University of Chicago, Spring, 1976.

"Induction and Counterinduction," (Comment on A. Soble), to Western Division, American Philosophical Association, Spring, 1977.

"Certainty in Cartesian Science," to Committee on the Conceptual Foundations of Science, University of Chicago, Spring, 1977.

"Popper's World 3," (Comment on J. L. Mackie), to Minnesota Philosophical Association, Fall, 1977.

"Observation and Bayesian Epistemology," to Minnesota Center for Philosophy of Science, Winter, 1978.

"Old Evidence and Bayesian Epistemology," to Committee on the Conceptual Foundations of Science, University of Chicago, Spring, 1978.

"Non-inferential Knowledge," (Comment on G. Pappas), to Western Division, American Philosophical Association, Spring, 1978.

"Observation, Experience, and Bayesian Epistemology," to Eastern Division, American Philosophical Association, December 1978 (abstract published in *Journal of Philosophy* 75 (1978), p. 574).

"Locke, Berkeley, and Corpuscular Scepticism," to International Berkeley Society Commemorative Conference, September 1979; University of Missouri at St. Louis, November, 1979; Illinois State University, March 1980; University of Cincinnati, May, 1980; The Johns Hopkins University, November, 1980.

"Motion and Metaphysics in the Young Leibniz," to Department of Philosophy, and Program in the History of Science, University of Colorado at Boulder, October, 1979.

"Philosophy and Probability," to Department of Philosophy, University of Northern Colorado, October, 1979.

"Probability and Foundationalism," (Comment on R. Legum), to Western Division, American Philosophical Association, Spring, 1980.

"Leibniz and the Dynamical Argument," to 17th Century Seminar, Institute for Advanced Study, Princeton, New Jersey, June, 1980.

"Old Evidence, Logical Omniscience, and Bayesian Confirmation Theory," to conference on Confirmation Theory, Minnesota Center for Philosophy of Science, June, 1980; Department of Philosophy, The Wayne State University, April, 1982.

"Force, Impact, and the Nature of Body in Descartes and Leibniz," to the Department of Philosophy, University of Minnesota, January, 1981.

"Mind, Body, and the Laws of Nature in Descartes and Leibniz," to 17th Century Seminar, Institute for Advanced Study, Princeton, New Jersey, June, 1981; Committee on the Conceptual Foundations of Science, University of Chicago, November, 1981; Department of Philosophy, Hobart and William Smith College, April, 1982; Leibniz Society, meeting with the Western Division of the American Philosophical Association, Spring, 1982; Department of Philosophy, Princeton University, November, 1982; Department of Philosophy, University of Pennsylvania, January, 1983; Department of Philosophy, Columbia University, February, 1983; Department of Philosophy, VPI, April, 1983.

"Evolution and Epistemology: Comment on David Hull," to Conference on Evolutionary Theory, University of Chicago, March, 1982.

"Interactionism, Occasionalism, and the Argument from Experience in Descartes and Malebranche," to Department of Philosophy, Hobart and William Smith College, April, 1982.

"Understanding Interaction: What Descartes Should Have Told Elizabeth," at Spindel Lecture Series, Memphis State University, October, 1982; Department of Philosophy, Rutgers University, 1983.

"Leibniz and the Foundations of Physics: the Middle Years," to a joint session of the Philosophy of Science Association and the History of Science Society, October, 1982; the Department of Philosophy, University of Toronto, November, 1982; the Department of Philosophy, Ohio State University, May, 1983; the Department of Philosophy, University of Minnesota, February, 1984; the Department of Philosophy, University of Iowa, April, 1984; Department of Philosophy, University of Illinois at Chicago, Spring, 1985.

"*Semel in vita*: the Methodological Background to Descartes' *Meditations*," to Department of History and Philosophy of Science, University of Pittsburgh, March, 1983; the Department of Philosophy, University of Chicago, November, 1983; the Department of Philosophy, University of Western Ontario, March, 1984.

"Learning from the Past," to the Department of Philosophy, VPI, May, 1984; Illinois State University, April, 1985.

"Something-I-Know-Not-What: Berkeley on Locke on Substance," to International Berkeley Society Commemorative Conference, March, 1985; Conference sponsored jointly by Western Michigan University and Kalamazoo College, March, 1985.

"Science, History and Humanism: the Case of Pierre Gassendi," University of Chicago, April, 1985; Virginia Polytechnic and State University, May, 1986.

"God of the Philosophers: the Role of God in 17th C Physics," University of Chicago, May, 1985; University of Colorado, November, 1985.

"Descartes: Method and Experiment," University of Rochester, November, 1985; University of Colorado, November, 1985; Columbia University, April, 1986; Catholic University of America, March, 1987.

"Why Did Leibniz Believe in Monads?" Hobart and William Smith, February, 1986.

"Descartes against his Teachers: the refutation of substantial forms," Princeton University (History of Science), March, 1986.

"Three Lecture/Seminars on Descartes, Leibniz, and the Foundations of Physics," Brown University, April, 1986.

"Comment on Balibar on Spinoza," Chicago Spinoza Conference, September 1986.

"La méthode du *Discours*," Descartes Conference, Université de Paris IV (Sorbonne), January 1987 (French); Washington Philosophical Club, March 1987 (English)

"Does History Have A Future?," University of Buffalo, April 1987.

"Descartes and Newton on Absolute and Relative Motion," Hobart and William Smith College, April 1987.

"Descartes, les aristoteliciens, et la revolution que n'eut pas lieu en 1637," Descartes Conference, CNRS, Paris (French); History of Science Society Meetings, October 1987 (English).

"Continuity and Discontinuity in Historical Perspective," Science Studies Center, Virginia Polytechnic and State University, October 1987.

"How God Causes Motion," invited address to Eastern Division APA, December 1988.

"Descartes and Experiment," University of Notre Dame, April 1988; Descartes Conference, San José State University, April 1988; Georgia Philosophical Association, January 1990; University of California, San Diego, February 1990; VPI, March 1990; University of Illinois, May 1990; University of Ohio, May, 1990.

"The Foundations of Descartes' Natural Philosophy," three lectures to the NEH Summer Institute on Early Modern Philosophy, Brown University, June-July 1988

"Force and the Relativity of Motion in Leibniz's Physics," V. Internationalen Leibniz-Kongreß, Hannover, West Germany, November 1988; History of Science Society, October 1989.

"How to do the History of Philosophy," University of Western Ontario, January 1989.

"Continuity and Discontinuity: Remarks on Gabbey and Baigrie," Duhem Conference, VPI & SU, March 1989.

"Material Falsity and Ideas of Substance: Remarks on Beyssade and Markie," Ideas Conference, University of Iowa, March 1989.

"On Rejecting Aristotle: some background to the reception of Descartes' *Discours*," Descartes conference, Newberry Library, April 1989.

"Descartes on Extension and the Essence of Body," Conference on Early Modern Philosophy, University of Massachusetts at Amherst, May 1989; University of Georgia, January 1990.

"Body and Force: the Cartesian Way," Emory University, January 1990.

"Descartes and occasionalism," University of Wisconsin, Madison, April 1990.

"Why Read the Great Books?" University of Ohio, May 1990: NEH Summer Institute, Kalamazoo, MI, June 1990.

"Descartes: Modernism and the Refutation of Aristotle," NEH Summer Institute, Kalamazoo, MI, June 1990.

"How Experiments Began," University of Chicago (CFS), October, 1990; University of Pittsburgh, November, 1990; Johns Hopkins University, February 1991; University of Wisconsin, Milwaukee, April 1991; Canadian Society for History and Philosophy of Science (Invited Address), May 1991; Kings College, University of London, February 1992; Princeton University, May 1992.

"Kuhn in Context," Midwest Faculty Seminar (University of Chicago), November 1990.

"Making a Place for Dissent," Renaissance Seminar (University of Chicago), January 1991; Warburg Institute, February 1992.

"Mind and the Material World," Chicago Academy of Science, February 1991.

"Conatus chez Spinoza," University of Paris X (Nanterre), March 1992.

"Aristotle, Astrology, and Metaphysics: J.-B. Morin and the Second Objections to Descartes' *Meditations*," Virginia Polytechnic Institute and State University, March 1992.

"Descartes et formes substantielles dans les *6me reponses*," Ecole Normale Supérieure, April 1992.

"Comments on Curley on Donagan," University of Chicago (Conference on the Philosophy of Alan Donagan), September 1992.

"Formes et qualités dans les *Sixièmes Réponses*," Descartes Conference, Université de Paris-IV (Sorbonne), October 1992.

"Descartes' World...and Ours," University of Chicago (Public lecture for undergraduates), January 1993.

"On the Front-Lines of the Scientific Counter-Revolution: Defending Aristotle, Paris-Style," University of Chicago (Workshop on the History of the Human Sciences), February 1993; University of Notre Dame (History of Science), February 1993.

"Dr. Fischelson's Dilemma: Spinoza on Freedom and Sociability," Notre Dame University (Philosophy), February 1993; University of Michigan, March, 1993; Purdue University, April 1993; Hebrew University (Jerusalem Spinoza Institute), April 1993.

"Comments on Critiques of *Descartes' Metaphysical Physics*," Pacific Division APA (Symposium on Garber, *Descartes' Metaphysical Physics*), March 1993

"Comments on Spinoza on Conatus," for Spinoza Society, meeting with Central Division APA, April 1993

"From Physics to Psychology: Descartes and Spinoza on Conatus," University of Illinois, Chicago, April 1993.

" 'A Free Man Thinks of Nothing Less than of Death': Spinoza on the Eternity of the Mind". Northern Illinois University, October 1993; Midwest Seminar in History of Early Modern Philosophy (University of Wisconsin, Madison), October, 1993; University of Utrecht (the Netherlands), November 1993; Union College, January 1994; Northwestern University, February 1994; Washington University (St. Louis), January 1995; McGill University, February 1995; Dartmouth College, July 1995; Loyola University (Chicago), January 1999.

"Experiment, Community, and the Constitution of Nature in Seventeenth-Century Philosophy," Western Canadian Philosophical Association, October 1993; History of Science Society, November 1993.

"Descartes, Reason, and Experience," Public lecture, Utrecht, the Netherlands, November 1993.

"On the Front-Lines of the Scientific Counter-Revolution (II): Mersenne, Morin, and the Conférences of Renaudot," University of Chicago (Conference on Tradition and Innovation), April 1994; University of Kentucky, September, 1994; Harvard University (History of Science), November 1994; McGill University, February 1995.

"Descartes' Paris: Some Bibliographical Notes," University of Toronto, April 1994.

"Science et certitude du *Discours aux Principes*," Descartes Conference, Université de Paris-IV, May 1994.

"Leibniz and Platonism: Comments on Grosholz," Vanderbilt University, May 1994.

"Jean-Baptiste Morin et les *Principes* de Descartes," Descartes Conference, Università degli studi, Lecce (Italy). November, 1994.

"How Leibniz Found Relativity, and Lost the World," Dibner Institute for the History of Science (M.I.T.), December, 1994; V.P.I., March 1995.

Comment on Louis Loeb, invited session of the Central Division APA, April 1995.



"On the Front-Lines of the Scientific Counter-Revolution (III): What Does it Mean to be an Aristotelian," Conference on Aristotelianism, Cambridge University, April 1995.

"Matérialisme et la morale: La mort du corps et l'éternité de l'esprit chez Spinoza," Colloque d'hommage à Marjorie Grene, Université de Bourgogne, May 1995.

Two seminars on Spinoza: (1) Spinoza and the Eternity of the Mind; (2) Clauberg and Spinoza on God; to Jonathan Bennett's NEH Seminar for College Teachers, August 1995.

"Forbidden Talk: Denying Aristotle in Early Seventeenth-Century France", Conference on Toleration and Repression, University of Chicago, December 1995; Colby College, March 1996.

Response to Bennett and Clarke, invited session on *Descartes' Metaphysical Physics*, Eastern Division APA, New York, December 1995.

"Body, Monad, and Corporeal Substance: Comments on Adams on Leibniz", invited address, Pacific Division APA, April 1996.

"Rejecting Aristotle: the Politics of Natural Philosophy in Early Seventeenth-Century Paris," University of Minnesota (History of Science), May, 1996.

"Leibniz et Hobbes: conatus, force, et l'infinitésimal", International Conference, "Leibniz lecteur de Hobbes", Université de Paris-IV (Sorbonne), June 1996.

"Descartes and Mathematical Physics," Laval Université, September 1996 (French); Catholic Pontifical University of São Paulo (Brazil), October 1996; Descartes Conference, Rio de Janeiro (Brazil), October 1996; Descartes Conference, Porto (Portugal), November 1996 (French); Tufts University, January 1997; Northwestern University, February 1997; Indiana University, April 1997; HOPOS Conference, Notre Dame University, March 1998; Max Planck Institute for the History of Science (Berlin), March 1998.

"A Different Descartes: Descartes and the program for a mathematical physics in the correspondence," Descartes Conference, Perugia, Italy, October 1996.

"Descartes et la physique," Université de Poitiers (France), November 1996.

"The Clauberg Connection: Descartes, Spinoza, and God as Immanent Cause," International Descartes Conference, Tel Aviv, January 1997.

"La physique métaphysique de Descartes," École Normal Supérieure, October 1997.

"Elisabeth of Bohemia: A Learned Maid," University of Massachusetts, Amherst (Conference on women philosophers of the seventeenth century), November 1997.

"Making Science Safe for Society," Harvard University (Joint conference in Philosophy and History of Science), December 1997; Chicago Humanities Institute, February 1998; Dalhousie University, April 1998.

"Comment on Della Rocca," Spinoza Society, meeting with the Eastern Division APA, December 1997.

"Theology Naturalized: Spinoza on God and His Modes," Dalhousie University, April 1998.

"Mersenne on Copernicanism: 1623-1634," Sloan Seminar on the History of Science, Delphi (Greece), July 1998.

"Building Bensalem: Philosophy, Science, and European Culture in the Seventeenth Century," Third Muselmeli Philosophy Conference (Sicily), September, 1998.

"Writing the History of Science in the Age of Anxiety," University of Pittsburgh, November 1998.

"Mécanisme et morale: La mort du corps et l'éternité de l'esprit chez Spinoza," Université de Paris XII, December, 1998.

"Comments on Kulstad and Mercer", to the joint meeting of the Leibniz Society and the North American Spinoza Society, meeting together at the Eastern Division APA, December, 1998.

"On the Frontlines of the Scientific Revolution: How Mersenne Learned to Love Galileo," Max Planck Institute for the History of Science (Berlin), March 1999

"Nécessité et raison suffisante dans la physique chez Descartes et Leibniz," Centre d'Histoire de la Philosophie Moderne, CNRS (Paris), June 1999 (French); Department of History of Science, Catholic Pontifical University of São Paulo (Brazil), August 1999 (English).

"What Mersenne Learned from Italy," III Colóquio Internacional de Estudos do Século XVII, São Paulo (Brazil), August 1999.

"What does the mechanical philosophy have to do with mechanics? Physics and the mathematical sciences in Descartes and before," Syracuse University, September 1999; Princeton University, September 1999; Eastern Division APA, December 1999 (invited address as part of a memorial symposium for Margaret Wilson); Department of Philosophy, University of Virginia, February 2000.

“From Freedom of Inquiry to Freedom of Religion: Spinoza and the Distinction between Philosophy and Religion,” Conference on Spinoza and Judaism, University of Wisconsin, Madison, October 1999.

“Descartes' Multiple Proofs of the External World,” to conference on “L'esistenza dei corpi in Descartes,” Milan (Italy), October 1999.

“Cartesio: Il corpo e la mente,” two lectures (in Italian), Università di Lecce (Italy), October 1999.

“Descartes and the Archimedean Revival,” Keeling Colloquium, University College London, November 1999.

“Les mécaniques et la philosophie mécanique,” Centre Alexandre Koyré (Paris), November 1999.

“Au-delà des Arguments des Philosophes,” Centre d'Histoire de la Philosophie Moderne, CNRS (Paris), December 1999.

“Dieu et les lois du mouvement chez Descartes et Leibniz,” Université de Paris IV (Sorbonne), December 1999.

“Making Science Safe for Society: The Freedom to Philosophize in the Early 17th Century,” Hampden-Sydney College, February 2000; University of Wyoming, March 2000.

“Descartes and the Scientific Revolution: Some Kuhnian Reflections,” Kuhn Conference, Virginia Tech, March 2000; Department of Philosophy, University of Wyoming, March 2000; Department of Philosophy, University of California, Berkeley, April 2000.

“Le libertinage et la philosophie nouvelle,” Centre d'Études Cartésiennes, June 2000.

“Descartes and His Contemporaries: Scholastics and Novatores,” six seminars to NEH Seminar for College Teachers, Virginia Tech, Summer 2000.

“Spinoza on Mode and Substance,” Department of Philosophy, Wake Forest University, September 2000.

“Leibniz and Fardella on Body and the External World,” Leibniz Conference, University of Florence (Italy), November 2000; Leibniz Conference, Tulane University, March 2001.

Two lessons on Descartes (in French), École Normale Supérieure (Lettres) (Lyon, France), November 2000.

- “Defending Aristotle/Defending Society in Early 17<sup>th</sup> C Paris,” Conference: Ideal and Culture of knowledge in Early Modern Europe, University of Frankfurt (Germany), December 2000; Hampshire College, April 2001.
- “Liberté de Philosopher dans le 17<sup>me</sup> siècle,” École Normale Supérieure (Lettres) (Lyon, France), December 2001.
- “Freedom to Philosophize: Philosophical Questions about Science, Theology, and State in the Early 17th Century,” University of California, Irvine, January 2001; Northern Illinois University, February 2002; New Europe College (Bucharest, Romania), January 2003; New School University, February 2003.
- “What’s Philosophical about the History of Philosophy?,” Stanford University, February 2001; University of Arkansas, Fayetteville, March 2001; Conference on Analytic Philosophy and the History of Philosophy, St. Anne’s College Oxford, March 2002.
- “What was the Scientific Revolution?,” keynote address, Southeastern Division, Eighteenth-Century Society, March 2001.
- “Mathématique, physique, et la Révolution Scientifique chez Alexandre Koyré,” Conference on the Scientific Revolution, Centre Alexandre Koyré, June 2001.
- “What was the Mechanical Philosophy?,” Summer School sponsored by Association des Chercheurs Francophones en Sciences Humaines and New Europe College in Tescani, Romania, September 2001. [Additional seminars delivered in English and French.]
- “Leibniz and Idealism,” Opening Plenary Session, VIIth International Leibniz Congress, Berlin, September 2001; Leibniz Society of North America, December 2001.
- “Towards an Antiquarian History of Philosophy,” Conference on the Historiography of the History of Philosophy, Verona (Italy), September, 2001.
- “Religion and Science, Faith and Reason: Some Pascalian Reflections,” John Nuveen Lecture, Divinity School, University of Chicago, October, 2001; Ohio State University, April 2002; DePaul University, May 2002; Summer School “Fondements de la Modernité Européenne” (Arad, Romania), September 2002; Catholic University of America, November 2002.
- “Confused Perception: Leibniz on Cause and Effect,” Midwest Seminar in Early Modern Philosophy, October, 2001.
- “Clauberg and Continuous Recreation: From Descartes to Spinoza,” Duke University, March 2002.

Comment on Anneliese Hoos, "Spinoza on Individual Things," Central Division APA, April 2002.

"Why the Monadology is Not a Leibnizian Text," Summer School "Fondements de la Modernité Européenne" (Arad, Romania), September 2002.

"Mind-Body Interaction and the Laws of Nature," New Europe College (Bucharest, Romania), January 2003.

"How Mersenne Learned to Love Galileo," Virginia Tech, March 2003.

"What Did Leibniz Learn about Body in January 1678?," Rice University, April 2003.

"Teaching the New Histories of Philosophy: Philosophy and the Scientific Revolution," Princeton University, April 2003.

"Early-Modern Analogies and Models: Descartes and Galileo," Pittsburgh/Athens Symposium (Delphi, Greece), June 2003.

"What we talk about when we talk about substance: Leibniz contra Ayers," Wadham College Oxford, Conference on the Philosophy of Michael Ayers, July/August 2003.

"Ghosts: some philosophical reflections on things that go bump in the night," Union College, January 2004; University of Sherbrook, February 2004 (in French); Columbia University, March 2004; Sellars Lecture, Bucknell University, March 2004; West University, Arad (Romania), September 2004; University of Guelph, March 2005.

"Leibniz's Critique of Descartes: Leibniz on Body, Matter, and Extension," Kings College University (Halifax), January 2004.

"What *did* Leibniz *really* think?" Clark Library (UCLA), February 2004.

"Comments on Christia Mercer, *Leibniz's Metaphysics*," invited paper, Central Division APA, April 2004.

"What Leibniz Really Said? Kant on Leibniz," Conference, Kant and the Early Moderns, Princeton University, May 2004.

"Descartes, Kant et les limites du monde," Conference, Descartes dans Kant, Université de Paris IV (Sorbonne), June 2004.

"Whither Paradigms," Keynote address to HOPOS, University of San Francisco, June 2004.

- “Leibniz on Body, Matter and Extension,” Joint meeting of the Mind Association and the Aristotelian Society, Canterbury (UK), July 2004.
- “Galileo and Descartes: Alternative Directions for the Scientific Revolution,” two seminars delivered at the NEH Summer Seminar in Early Modern Philosophy, Madison, WI, July 2004.
- “Microscopical Eyes and the Metaphysical Imagination: Locke and Leibniz on the Sub-Visible,” Boston Colloquium for the Philosophy of Science, September 2004.
- “Locke and Leibniz on Extension and Body,” Conference on Locke and Leibniz, Université de Montréal, September-October 2004.
- “Enchanting the World: How Leibniz Became an Idealist,” a series of six lectures (the Isaiah Berlin Lectures), University of Oxford, October-November 2004.
- “Leibniz in the Eighteenth Century,” Warburg Institute (London), November 2004.
- “Philosophia, Historia and Mathematica: Shifting sands in the intellectual geography of the seventeenth century,” Warburg Institute (London), December 2004.
- “How To Do Things with Texts. And Why Bother,” New Europe College (Bucharest, Romania), January 2005.
- “Whither Kuhn?” University of Bucharest, January 2005.
- “Que faire des paradigmes ? Galilée ou Descartes,” Institut d’histoire et de philosophie des sciences et des techniques (Paris), January 2005.
- “Force in Leibniz's Physics,” Indiana University (HPS) (Westfall Lecture), February 2005.
- “Mathematics and the Material World,” University of Toronto, March 2005.
- “Mathematics and Nature in Leibniz,” Pacific Division APA (San Francisco), invited address, March 2005; University of Pennsylvania, April 2005; UCLA, May 2005.
- “Leibniz and Idealism (Comment on Rutherford and Levey),” Central Division APA (Chicago), invited comment, April 2005.
- “Disciplining Feeling: the Seventeenth-Century Idea of a Mathematical Theory of the Emotions,” Clark Library, UCLA, May 2005.
- “Leibniz’s Rationalist Physics: *A Priori* Arguments and the Laws of Nature,” Conference, Leibniz: What Kind of Rationalist? (Tel Aviv University and Van Leer Institute), May/June 2005.

- “Leibniz's Great Restauration,” The Bucharest/Princeton Seminar in Early Modern Philosophy (Bran, Romania), July 2005.
- “Force, Activity and Necessary Connection: The Seventeenth-Century Background to Hume’s Problem,” Hume Society (Toronto), keynote address, July 2005.
- “Decoding the Book of Nature: Descartes vs. Galileo,” Faculty Discussion Series, Princeton Council on the Humanities, September 2005
- “Leibniz among the Atomists,” Notre Dame (HPS), October 2005.
- “Leibniz, Divine Will, and the Laws of Nature,” Oxford Seminar in Early Modern Philosophy, October, 2005; Mid-Atlantic Seminar in Early Modern Philosophy, October 2005.
- “Notes on the Pre-History of the Mechanical Philosophy,” Conference, The Mechanization of Nature, Grenoble (France), November 2005.
- “Leibniz comme correspondant,” Conference: Les Correspondances savantes de Descartes. Centre culturel français de Rome (Italy), December 2005.
- “What Happens after Pascal’s Wager: Living Faith and Rational Belief,” Pascal Conference, University of South Florida, January 2006; Charles McCracken Lecture, Michigan State University, January 2006; University of Washington, December 2006.
- “What Happened to Religion during the Scientific Revolution?” Princeton Theological Seminary, February 2006.
- “Why There is No Conflict Between Science and Religion,” Princeton University Society of Fellows, March 2006; New York Academy of Sciences, April 2007.
- “Three Lectures on Cartesian Physics: (1) Descartes’ Metaphysical Physics; (2) Descartes, Critic of Galileo; (3) Leibniz, Critic of Descartes,” Fundación Canaria Orotava de Historia de la Ciencia (Orotava, Tenerife, Canary Islands), March 2006.
- “Infinitesimals and Physics in Leibniz,” Loemker Conference, Emory University, March/April 2006.
- “Spinoza on Final Causes and Divine Will,” NY Research Group in Early-Modern Philosophy, April 2006.
- “Leibniz and the Mechanical Philosophy,” HOPOS Conference (Paris), June 2006.
- “Uniting Mechanism and Piety,” plenary session, VIII. Internationaler Leibniz-Kongreß (Hannover), July 2006.

“Leibniz’s Reform of the Mechanical Philosophy,” Princeton/Bucharest Seminar in Early Modern Thought, Bran (Romania), July/August 2006.

“Leibniz, Theology and the Mechanical Philosophy,” Conference: Science and Religion from Descartes to the French Revolution, Fundación Canaria Orotava de Historia de la Ciencia (La Palma, Canary Islands), September 2006.

“Newton and Philosophy: Comments on Schliesser, Domskey, and Janiak,” History of Science Society, Vancouver (BC), November 2006.

“In What Sense are Leibnizian Bodies Extended,” NYU Conference on Modern Philosophy, November 2006; Università di Roma “La Sapienza,” March 2007; Wesleyan University, April 2007.

“Leibniz on Activity and Causality,” Society for Early Modern Philosophy at Yale, December 2006; Montreal Interuniversity Workshop in the History of Philosophy, February 2007; Università di Lecce, March 2007; Early Modern Study Group, UCSD, May 2007.

“Holy Water and Black Masses: Reflections on the Rationality of Religious Belief.” North Carolina State University, January 2007; Temple University, January 2007; Concordia University (Montreal), February 2007.

“Spinoza and Leibniz on Divine Wisdom, Final Causes and Necessity,” Conference on Spinoza and Leibniz, ENS (Lyon), March 2007.

Workshop on Malebranche on Natural Law (with Elmar Kremer), Malebranche Conference, Temple University, March 2007.

“Leibniz, Clarke and the Theological Background to their Correspondence,” seminar delivered at Wesleyan University, April 2007.

“God and the Philosophers: Why Early-Modern Philosophers Needed God,” Emory University, April 2007.

“Should Spinoza Have Published his Philosophy?” University of Michigan, May 2007; Julius Weinberg Lecture, University of Wisconsin, Madison, October 2007; Federal University of Rio de Janeiro, November 2007.

“Remarks on the Pre-History of the Mechanical Philosophy,” UCSD (Science Studies), May 2007; Princeton/Bucharest Seminar in Early Modern Thought, Bran (Romania), July/August 2007; University of South Florida, November, 2007; Institute of History and Philology, Academia Sinica (Taipei, Taiwan), June 2008.



“Descartes against the Materialists: How Descartes’ confrontation with materialism caused him to reject metaphysics,” Descartes Conference, UNAM (Mexico City), May 2007; University of Campinas (Brazil), November 2007; Descartes Conference, Université de Provence Aix-Marseille-1, December 2007 (in French); Georgia Southern University, March 2008; Colloque “Descartes et ses Critiques,” Quebec, May 2008; Descartes Conference, University of Santa Clara, October 2008.

“Newton vs. Leibniz: Body, Force and the Laws of Nature,” Conference (“Newton and/as Philosophy), Leiden University, June 2007.

“When did Leibniz Discover Monads?” Conference, Leibniz Society of North America, Rice University, January 2008.

“Ghosts: A Philosophical Entertainment,” Bishops University, Sherbrooke Canada, February 2008.

“Spinoza aurait-il dû publier sa philosophie?” Université de Sherbrooke (Canada), February 2008.

“Leibniz: Body and Monad,” Early Modern Workshop, Harvard University, February 2008.

Two Seminars on Descartes: Method and Substance (in French), Università di Lecce (Italy), March 2008.

“Where did Corporeal Substances Come From?” and “Where did Corporeal Substances Go?” Two lectures on Leibniz, Scuola Normala (Pisa), March 2008.

“Leibnizian Hylomorphism,” Mellon Conference on Hylomorphism, Cal Tech, May 2008.

“What Happens after Pascal’s Wager: Living Faith and Rational Belief,” National Cheng-chih University (Taipei, Taiwan), June 2008; National Chung-cheng University (Chiayi, Taiwan), June 2008; Princeton/Bucharest Seminar in Early Modern Thought (Malancrav Manor, Transylvania, Romania), August 2008.

“Leibniz, matter theory, and monads,” Bucharest Colloquium in Early Modern Philosophy (Bucharest, Romania), July 2008.

Comment, “The Contested Separation of Natural Philosophy from Metaphysics During the Scientific Revolution” (Jalobeanu, Van Dyck, and Schliesser). Three Societies Meetings (Oxford), July 2008.

Comment, “What (Good) is Historical Epistemology?” Conference at the Max Planck Institute for the History of Science (Berlin), July 2008.

“De Ortu et Antiquissimis Fontibus Protogaeae Leibnitianae Dissertatio: Observation, Exploration, and Natural Philosophy,” Conference on Leibniz and the Empirical Sciences, Tenerife (Canary Islands), February 2009.

“What Happens After Pascal’s Wager: Living Faith and Rational Belief,” The St. Thomas Aquinas Lecture, Marquette University, February 2009.

“Notes on the Pre-History of the Mechanical Philosophy,” California Institute of Technology, February 2009.

“Leibniz, Body and Monad,” Southwest Seminar in Early Modern Philosophy, California Institute of Technology, February 2009

“L’ététernité chez Spinoza,” University of Lecce (Italy), March 2009.

“Galileo, Newton and All That: If it Wasn’t a Scientific Revolution, What Was it?” University of Bucharest, March 2009; Grinnell College, September 2009; The Danish Network in Intellectual History (Copenhagen), November 2009.

“Descartes: Nature, Teleology and Conatus,” invited paper, Pacific Division APA, April 2009; University of Campinas (Brazil), April 2009; University of Copenhagen (Denmark), November 2009.

“Levels of Leibnizian Teleology,” SPAWN Conference Keynote Address, Syracuse University, August 2009.

“Comments on Jeff McDonough, ‘Leibniz’s Optics and Contingency in Nature’,” SPAWN Conference, Syracuse University, August 2009.

“The Nature of the Scientific Revolution: If it wasn’t a Revolution, What was it?” CESIMA, Catholic Pontifical University of Saõ Paulo (Brazil), August 2009.

“What was the mechanical Philosophy?” CESIMA, Catholic Pontifical University of Saõ Paulo (Brazil), August 2009.

“What was the Baconian Program for Science?” CESIMA, Catholic Pontifical University of Saõ Paulo (Brazil), September 2009.

“Defending Aristotle in Early 17thC”, CESIMA, Catholic Pontifical University of Saõ Paulo (Brazil), September 2009.

Response to critics: Garber, *Leibniz: Body, Substance, Monad* (in French), Séminaire Descartes (Université de Paris-I), November 2009

“Was Galileo a Mechanical Philosopher?”, University of Pittsburgh (HPS), Conference to honor Peter Machamer, October 2009.

“Bacon and the *Sylva Sylvarum*,” Early Modern Workshop, Princeton University, October 2009.

“Hobbes vs. Spinoza on Human Nature,” Shalem Institute (Jerusalem), December 2009; Quebec Seminar in Early Modern Philosophy, September 2010; Johns Hopkins University, Seminar on Political and Moral Thought, October 2010; Boston College, February 2011.

Comments on Schmaltz, *Descartes on Causation*, Author-meets-critics session, Eastern Division APA, December 2009.

“Matter, Force, and Corporeal Substance in Leibniz’s Philosophy,” *Lessico Intellettuale e Storia delle Idee* (Rome), January 2010.

“Before Monads: How Leibniz Discovered Mind in Nature,” Keynote address to the European Society for Early Modern Philosophy (Berlin), February 2010.

“Believe You Me: Some (Historical) Reflections on Belief and Authority,” Gail Stine Lecture, Wayne State University, March 2010.

“Descartes, Hobbes, and Spinoza: Physics and Divine Transcendence,” Università di Roma (La Sapienza), May 2010; Università di Sorento (Lecce), in French, June 2010.

“Bacon, the *New Atlantis*, and the Uses of Utopia,” University of Aberdeen (Scotland), conference on Utopias, May 2010; HOPOS Conference (Budapest, Hungary), June 2010.

“On the Frontlines of the Scientific Revolution” (the Galileo Lectures). Lecture 1: “Galileo, Descartes, and All That: If it Wasn’t a Scientific Revolution, What Was It?”; Lecture 2: “Debating Innovation, For and Against”; Lecture 3: “New Sciences, Incommensurable Worlds”. Scuola Normale Superiore (Pisa), May/June 2010.

“Leibniz and Hylomorphism,” Scuola Normale Superiore (Pisa), June 2010.

“Lire Leibniz (in French),” Università di Sorento (Lecce), June 2010.

“On the Frontlines of the Scientific Revolution,” Bucharest-Princeton Seminar (Bran, Romania), July 2010.

“Metaphysics and Theology: The Role of the Monadology in Leibniz’s *Éssais de Théodicée*”. Conference on Leibniz’s *Theodicy*, Notre Dame University, September 2010; Conference on Leibniz’s *Theodicy*, Oxford University, December 2010.

Comment on Calvin Normore, “What Were Substantial Forms?,” Chapel Hill Colloquium, October 2010.

“Monads and Theodicy: Reading Leibniz,” Fordham University Early Modern Conference, February 2011.

“Restructuring the Scientific Revolution,” Boston College, February 2011, Middlebury College, April 2011.

“Divine Laws and Divine Decrees: Laws of Nature in Descartes and Leibniz,” University of California, San Diego, Templeton Conference, March 2011; Macalester College, September 2011.

“Corps chez Spinoza et Leibniz,” Università di Sorento (Lecce), March 2011.

“Why Study the History of Philosophy,” Middlebury College, April 2011.

“Thinking Historically/Thinking Analytically: The Passion of History and the History of Passions”, Keynote Address, ChiPhi Conference, York University (U.K.), May 2011.

“Novatores”, Keynote Address, International Society for Intellectual History, Bucharest, Romania, May 2011.

“Reading and Writing Philosophy in 17thC Europe: Descartes, Spinoza, and Leibniz”, International Conference on Philosophical Interpretation: East and West”, Shandong University, Jinan (China), June 2011.

“Monadological Metaphysics and the Composition of the ‘Monadology’”, Leibniz Society of North America, June 2011.

“*Novatores*: On the Frontlines of the Scientific Revolution” (3 public seminars). University of Campinas (Brazil), September 2011.

“Spinoza’s Cartesian Dualism in the *Korte Verhandeling*,” Conference on the Young Spinoza, Johns Hopkins University, September 2011.

“*Novatores*: On the Frontlines of the Scientific Revolution” (one lecture), University of Minnesota, Twin Cities, September 2011.

“Superstition,” Midwest Seminar in Early Modern Philosophy, University of Wisconsin, Madison, October 2011.

“Méthode et *mathesis universalis* chez Descartes,” Université de Paris IV (Sorbonne), November 2011.

“Corps physique, identité et *conatus* dans le *Korte Verhandeling* et après,” Colloque sur le jeune Spinoza, Ecole Normale Supérieure (Lyon, France), November 2011

“Making Sense of Bacon’s *Sylva*,” Workshop on Bacon and Natural History, Maison Française d’Oxford, November 2011.

“Leibniz in English,” Komma und Kathedrale: Tradition, Bedeutung und Herausforderung der Leibniz-Edition, Leibniz-Universität Hannover (Germany), December 2011.

“Author meets Critics: Daniel Garber, *Leibniz: Body, Substance, Monad*,” Eastern Division APA, December 2011.

“Divine Laws and Laws of Nature: Descartes, Hobbes, and Spinoza,” Texas A&M University, January 2012.

“Ghosts: More, Glanville and the Experimental Philosophy,” All Souls College (Oxford), February 2012.

“Hobbes, Descartes, and Laws of Nature,” Workshop: The Natural Philosophy of Thomas Hobbes, All Souls College (Oxford) and Maison Française d’Oxford, February 2012.

“Canons and Counter-Canons: Thoughts on the Historiography of the History of Philosophy,” invited lecture, Central Division APA, Chicago, February 2012.

Comment on Karen Detlefsen, “Cavendish on Women’s Education and Freedom,” Central Division APA, Chicago, February 2012.

“On the Frontlines of the Scientific Revolution,” The Larwill Lecture, Kenyon College, February 2012.

“Divine Laws, Divine Decrees, and the Order of Nature: Descartes, Leibniz, Hobbes,” Kenyon College, February 2012; Bucharest Graduate Conference in Early Modern Philosophy, March 2012.

“Mersenne and the Novatores,” Università del Salento (Lecce, Italy), March 2012.

“Glanvill, More, and the Ghosts of Humanism in the Royal Society,” Bucharest Colloquium in Early Modern Science, March 2012; Society of Fellows, Princeton, March 2012.

“Science and Forbidden Knowledge: Bacon and the Early Moderns,” Governing Science: Technological Progress, Ethical Norms, and Democracy (James Madison Program), Princeton, April 2012.

“Leibniz’s Transcendental Aesthetic,” Keynote Address, North American Kant Society (Eastern Study Group), Princeton, April 2012.

“*Descartes’ Metaphysical Physics* after Twenty Years: A Response,” HOPOS, Halifax, N.S., June 2012. [This was a response to a session honoring my book on the twentieth anniversary of its publication.]

“Newton and Gravitation: Mathematics and Phenomena,” Princeton/Bucharest Seminar in Early Modern Philosophy, Bran, Romania, June/July, 2012.

“Leibniz’s Transcendental Aesthetic,” Conference on Space and Geometry, Max Planck Institute for History of Science, Berlin, August 2012.

“Locke, Descartes, and Something-I-Know-Not-What,” Conference on Locke and Cartesianism, University of Lille III, September 2012.

“Laws of Nature and the Mathematics of Motion: Galileo and Hobbes,” Conference on the Languages of Nature, Rotman Institute, UWO, London, Ont., October, 2012.

“Spinoza and Superstition,” NY/NJ Seminar in Early Modern Philosophy, October, 2012.

“Novatores,” Netherlands Society for the History of Philosophy, Eindhoven, Netherlands, November, 2012 Seoul National University, December, 2012.

“Leibniz and the Reality of the Physical World in his Later Writings,” Conference “Harmony and Reality in the Philosophy of the Late Leibniz,” Leibnizforschungsstelle, University of Münster, November, 2012.

“Why the Scientific Revolution wasn’t a Scientific Revolution, and Why it Probably Should[n’t?] Matter to Kuhn,” Conference “The Structure of Scientific Revolutions,” University of Chicago, November/December 2012.

“God, Laws and the Order of Nature: Descartes and Leibniz, Hobbes and Spinoza,” Seoul National University, December 2012.

“Wonder, Curiosity, and Novelty: Innovation and its Opponents in Early 17thC Philosophy,” Workshop “(Ir)rationality and the Passions in Early-Modern Thought,” Princeton University, December 2012.

“Vacuum Boyleianum,” *Lessico Intellettuale e Storia delle Idee* (Rome), January 2013.

“Novatores contra Novatores,” University of Salento, Seminar on the Novatores, March 2013

“Hobbes’s Non-Metaphysical Physics,” Conference, *Métaphysique et Physique*, ENS-Lyon, March 2013.

“Galileo, Hobbes, and the Science of Motion,” Conference on Galileo and Early Modern Philosophy, Hendrix College (Arkansas), April 2013.

“More and the Experimental Philosophy: Ghosts, Witches and Air-Pumps,” Workshop: Re-visioning Cambridge Platonism, Clare College, Cambridge (UK), April 2013.

“Merchants of Light and Mystery Men: Bacon’s Last Projects in Natural History,” Conference on Natural History and Natural Philosophy, Co-sponsored by the Warburg Institute and the University of Bucharest, Bucharest, May 2013.

“Monads on My Mind,” International Leibniz Conference, University of Bucharest, May 2013.

Comments on Tad Schmaltz, *Descartes on Causation* (in French), Séminaire Descartes, Paris, May 2013.

“Leibniz’s Aristotelian Physics,” Academy of Athens, May 2013.

“Novatores,” Department of Philosophy and History of Science, University of Athens, May 2013.

“Bacon’s Program for Natural History; the *Sylva Sylvarum*, the Latin Natural Histories and the New Atlantis,” Conference, “Philosophy and Science in the 17th Century: the Problem of Method,” University of Athens, May 2013.

“Comparative Philosophy Historicized: Leibniz and Asia,” Workshop on Korean and Comparative Philosophy and History of Philosophy, Korea University, Seoul South Korea, June 2013.

“God, Laws and the Order of Nature in the Scientific Revolution,” CUNY Graduate Center, September 2013.

“Telesio among the Novatores: Telesio’s Reception in the Seventeenth Century,” Conference on Early Modern Philosophers and the Renaissance Legacy, University of Munich, September 2013; Institute for the Humanities, University of Bucharest, November 2015.

“Spinoza and Superstition,” Workshop on Hobbes and Spinoza, University of Pittsburgh, October 2013.

“Les *Regulae* de Descartes: Méthode, Mathesis, Analyse et Synthèse,” (in French), Ecole Normal Supérieure, Paris and Université de Clermont-Ferrand II, December 2013.

Commentary on Jean-Luc Marion, *Sur la pensée passive de Descartes* (in French), Séminaire Descartes, Paris, December 2013.

“Une rencontre avec Daniel Garber,” Université de Paris I and Bibliothèque Interuniversitaire Sorbonne, December 2013.

“Descartes’ *Regulae*: A New Manuscript,” Keynote Address, Descartes Society, APA Eastern Division, December 2013.

“Historicizing Novelty,” Program in European Cultural Studies, Princeton University, February 2014.

“Mr. Hobbs and Dr. More on the Coherence of Incorporeal Substance,” Conference on New Materialisms, Rice University, Houston TX, February 2014.

“Clauberg as Cartesian Commentator,” Conference: La filosofia cartesiana ‘en manuel’, Università del Salento (Lecce, Italy), March 2014.

“Fact, Fiction and Error in Bacon and the Royal Society,” Conference: I volti dell’errore nel pensiero moderno, University of Venice (Italy), March 2014.

“Descartes among the *Novatores*,” Wade Memorial Lecture, Department of Philosophy, St. Louis University, April 2014.

“Leibniz on Geometry and the Physical World,” Department of Philosophy, University of Massachusetts, Amherst, April 2014.

“Rationalism Gone Wild,” Keynote Address, Hopkins-Penn-Princeton-Columbia Early Modern Seminar, Johns Hopkins University, April 2014.

“Hobbes’s Mechanical Geometry and Geometrical Mechanics,” Conference on the Mechanization of Geometry, Max Planck Institute for History of Science (Berlin), June 2014.

“Leibniz and Continuity,” Conference on the Science of Space: Geometry and Metaphysics in Leibniz, Max Planck Institute for Mathematics in the Natural Sciences (Leipzig), June 2014.

“Leibniz and *Materia Prima*: Force and Monadic Perception,” Society for the History of the Philosophy of Science (HOPOS), 2014 Meeting (Ghent, Belgium), July 2014.

“*Novatores*: Novelty and its Critics in Early Modern Science and Religion,” Centre for the History of European Discourses, University of Queensland (Brisbane, Australia), August 2014.

“Why the Scientific Revolution wasn’t a Scientific Revolution,” “Sydney Ideas” Series, University of Sydney, August 2014

“Hobbes vs. Spinoza on Human Nature,” Workshop on Hobbes and Spinoza, University of Sydney, August, 2014.

“Leibniz on Principles: The Principle of the Equality of Cause and Effect,” Conference on Principles, University of Sydney, August 2014.



“Descartes and Spinoza on Religion and Philosophy,” Workshop on Descartes and Spinoza, The Johns Hopkins University, September 2014

“Leibniz and de Volder on Physics,” CRNAP Workshop on Leibniz and de Volder, Princeton, September 2014

“Galileo and the Laws of Nature,” Boston Colloquium for the Philosophy of Science: Galileo at 450 Years, Boston University, October 2014.

“‘As Time Goes By’: Space, Time and the Labyrinth of the Composition of the Continuum,” Keynote Address, Leibniz Society of North America Annual Conference, University of South Florida, October/November 2014; University of Bucharest, November 2015.

“Hobbes vs. Descartes: The Passions of the Body and the *Passions of the Soul*,” Colloque: *Passions de l’âme*: Genesi, Struttura e storia, Università del Salento (Lecce, Italy), November 2014.

“The *Sylva Sylvarum* and the Latin Natural Histories,” Workshop on Bacon’s *Sylva Sylvarum*, University of Paris VII, December 2014.

“Notes sur Jean-Claude Pariente et la notion complète chez Leibniz,” Séminaire Descartes, École Normale Supérieure, Paris, December 2014.

“Monads on my Mind,” Leibniz Society of North America meeting with the Eastern Division APA, Philadelphia, December 2014.

“Why Should we Read the *Monadology*? Rethinking the Leibnizian Canon,” Stanford University, February 2015.

“Steno, Leibniz, and the History of the World,” Conference on Steno and the Philosophers, Institut des Études Avancées de Paris, February 2015.

“Les *Regulae* de Descartes: texte et methode, avec quelques remarques sur le nouveau manuscrit de Cambridge.” Conference : Ordo et Methodus, Centro dipartimentale di studi su Descartes et il seicento, Università del Salento (Lecce, Italy), March 2015.

“La conception de la méthode chez Bacon,” Conference : Ordo et Methodus, Centro dipartimentale di studi su Descartes et il seicento, Università del Salento (Lecce, Italy), March 2015.

“L’Espace, le temps et le labyrinthe de la composition du continuum chez Leibniz,” Université de Liège (Belgium), March 2015.

“Deciding to Believe in God: Pascal’s Wager and Afterwards,” “Nuit de Philosophie,” French Consulate, NY, April 2015

“Superheroes in the History of Philosophy: Spinoza, Super-Rationalist,” Yale University, May 2015.

“Leibniz and the Debate over Substance,” Keynote Address, Coloquio Filosofía Moderna, UNAM (Mexico City), May 2015.

“Aggregates and Continua: Why Continua Aren’t Aggregates but Extended Bodies Are,” Conference : Agrégats et principes de composition. Questions métaphysiques autour de Leibniz (et Locke),” École Normale Supérieure (Paris), May 2015

“Descartes on Physics, Mathematics and Method: Comments on John Schuster and Frédéric de Buzon,” Séminaire Descartes (Université de Paris I and École Normale Supérieure), May 2015.

Four seminars on early modern philosophy (Descartes on Genesis, Descartes’ *Recherche de la vérité*, Galileo’s *Two Great World Systems*, Pascal’s conversation with M. de Sacy). Bucharest/Princeton Seminar in Early Modern Philosophy (Bran, Romania), July 2015

“Bacon and the *Novatores*,” two seminars in the NEH Summer Institute “Between Medieval and Modern: Philosophy from 1300 to 1700.” University of Colorado, Boulder, July 2015.

“Curiosity, Novelty, and the Politics of Opinion in Hobbes,” Conference: “La curiosità e le passioni della conoscenza: da Montaigne a Hobbes,” Accademia dei Lincei, Rome, October 2015

“Spinoza on the Political Uses of Superstition,” Istituto per il Lessico Intellettuale Europeo and University of Rome, La Sapienza, October 2015.

“Kuhn and the Scientific Revolution,” CEU (Budapest), November 2015.

“History not so faithful as might have been wish’d”: Bacon, Error, and the Royal Society,” Institute for the Humanities, University of Bucharest, November 2015.

Workshop: "Autour du cartésianisme : Roger Ariew et Dan Garber" : Réponse. École Normale Supérieure-Lyon, January 2016.

Comment on Ariane Schneck, Princeton-Humboldt Workshop on Early Modern and Contemporary Philosophy, Princeton, February 2016.

“Knowledge of the Heart and the Light of Nature: Doubt and Certainty, Faith and Reason in Descartes and Pascal,” Università del Salento (Lecce), March 2016.

“ ‘La chose du monde la mieux partagée’ : Descartes and Ingenium,” Conference on Descartes and Ingenium, Cambridge University, March 2016.

Comments on Kaplowitz and Beinenstock, Conference on Spinoza and Hermann Cohen, Princeton University, April 2016.

“Spinoza: God of the Philosophers and God of the Bible,” Harvard University (Department of History), Conference in Early Modern European Intellectual History, April, 2016.

“Consider the Monads...: What’s the Point in Studying Outdated Metaphysics?” Keynote Address, Boston College Graduate Philosophy Conference, April 2016.

"Making the Spiritual World Visible: Experimental Philosophy and the Problem of Witches and Ghosts," Department of History of Science, University of Wisconsin, Madison, April 2016.

“The Chapters of *L'Homme* Descartes Didn't Write,” Conference: “The Book that Made Philosophy Modern: Descartes’ *Treatise on Man*,” University of Wisconsin, Madison, April 2016.

“Perception, Imagination, and Awareness: Spinoza’s Pancreas Problem,” Conference on Spinoza, Universidad Nacional Autónoma de México, Mexico City, May 2016.

“Spinoza and the Political Uses of Superstition,” Colloque Spinoza: France États-Unis (Paris), June 2016.

“Notes on the Historiography of the History of Philosophy,” Keynote Address, Princeton-Humboldt Workshop on Early Modern and Contemporary Philosophy, Berlin, June 2016.

“Leibniz, Dynamics, and the Dynamical Conception of Body: Four Lectures,” Leibniz Summer School, Max Planck Institute for Mathematics in the Sciences, Leipzig, July 2016.

“Spinoza and Toleration: Religion as Historically and Culturally Conditioned,” Conference: Embodied Religion: Social Structures and Religious Experience, University of Colorado, Boulder, August 2016.

“The Cogito: some remarks,” Descartes Day, University of Pittsburgh, October 2016.

“Making Believe: Thoughts on the Hard Problem with Pascal’s Wager,” Keynote Address, Society for Christian Philosophy, Rutgers University, October 2016.

“Descartes as pure enquirer? (Master Class),” National Research University Higher School of Economics, Faculty of Philosophy, Moscow, November 2016.

“Thinking in the Age of the Learned Journal: Leibniz’s Modular Philosophy (Master Class),” National Research University Higher School of Economics, Faculty of Philosophy, Moscow, November 2016.

"Leibniz's Metaphysical Physics: Body, Force, and the Laws of Nature," Institute for History of Science and Technology (Russian Academy of Sciences), Moscow, November 2016.

“Leibniz and Geology: New Light on the Steno Connection,” Conference: “Leibniz and the Sciences,” Max Planck Institute for Mathematics in the Sciences, Leipzig, November 2016.

‘Leibniz and the Principle of Equality of Cause and Effect,’ Keynote Address, 4<sup>th</sup> Panhellenic Conference in the Philosophy of Science, Athens, December 2016.

“Leibniz and the Learned Journal,” Panel Discussion on Leibniz, 4<sup>th</sup> Panhellenic Conference in the Philosophy of Science, Athens, December 2016; University of South Florida, March 2017.

“ ‘La promenade dans le Rosenthal’ : Jakob Thomasiaus, le jeune Leibniz, et l’Histoire de la Philosophie,” Conference *Leibniz et l’histoire de la philosophie*, Centre d’études cartésiennes, Paris, January 2017.

“Hobbes against the Aristotelity of the Schools in the English and Latin *Leviathan*,” Conference *Early modern philosophy and scholasticism*, Université libre de Bruxelles, January, 2017; University of Rome “La sapienzia,” Rome, January 2017; The Johns Hopkins University, April 2017; Humboldt University (Berlin), June 2017.

“Who is the ‘Philosophical Reader’ of Spinoza’s *Tractatus Theologico-Politicus*? Notes on Curley,” Central Division APA, Author meets Critics session on E.M. Curley, March 2017.

“Leibniz’s Dynamical Metaphysics: *Materia Prima* and Material Substance,” Conference *Material Substance in Late Scholastics and Early Modern Philosophy*, ENS (Paris), March 2017.

“Mind without Faculties: Hobbes and Spinoza's Anti-Cartesianism,” University of Salento (Lecce), March 2017.

“Leibniz's Metaphysical Physics: Body, Force, and the Laws of Nature,” University of Athens, March 2017.

“Bacon’s Metaphysical Method,” Conference on Bacon, UNAM (Mexico City), May 2017

“Revelation,” Conference on Spinoza’s *Ethics* and *Tractatus Theologico-Politicus*, Princeton, May 2017; New York City Workshop on Early Modern Philosophy, Fordham University, May, 2017; Spinoza working group, Berlin, June 2017.

“Something Old, Something New: the Idea of a *Philosophia Novantiqua* in Early Modern Europe,” Conference, *Ancient Philosophy in Early Modern Europe*, Princeton, May 2017.

Notes on Dana Jalobeanu, *The Art of Experimental Natural History*, *Séminaire Descartes* (ENS Lyon), June 2017.

“Decoding the Book of Nature: Galileo vs. Descartes,” Masterclass on Galileo, Institute for Research in the Humanities, University of Bucharest (Romania), October, 2017

“Novatores: Negotiating Novelty in Early-Modern Philosophy,” ENS—Paris, December 2017

“Renaudot’s Conférences: A Scientific Society?” Workshop: La philosophie naturelle dans les académies des sciences aux 17e et 18e siècles. Université de Paris VII, Denis Diderot, December 2017.

“Novatores: Negotiating Novelty in Early-Modern Philosophy,” École Normale Supérieure—Paris, December 2017; Institut d’études avancées de Paris, January 2018.

Comments on Renée Raphael, *Reading Galileo*, *Séminaire Descartes*, École Normale Supérieure, Paris, January 2018.

Remarks on the relation between Bacon’s *Sylva Sylvarum* and the *New Atlantis*, Conference on the *Sylva Sylvarum*, Institute for Research in the Humanities, University of Bucharest (Romania), January 2018.

## BOOKS

*Leibniz: Philosophical Essays*. A collection of translations from Leibniz, edited and translated in collaboration with Roger Ariew. (Indianapolis: Hackett Press, 1989). [A second edition is in preparation.]

*Descartes' Metaphysical Physics*. (Chicago: University of Chicago Press, 1992).

*The Cambridge History of Seventeenth-Century Philosophy*, ed. by Daniel Garber and Michael Ayers. (Cambridge: Cambridge University Press, 1998). [A paperback version appeared in 2003.]

*La physique métaphysique de Descartes*. (Paris: Presses Universitaires de France, 1999). [This is a translation of *Descartes' Metaphysical Physics*.]

*Descartes Embodied: Reading Cartesian Philosophy through Cartesian Science.* (Cambridge University Press, 2001). [This is a collection of some of my previously published articles on Descartes.]

*Descartes in Seventeenth-Century England.* A series of ten volumes of facsimile reprints, edited and introduced by Daniel Garber and Roger Ariew. Thoemmes Press, 2002.

*Storia della Scienza, volume V: La rivoluzione scientifica.* Istituto della Enciclopedia Italiana, 2002. [This is an edited volume, edited by DG and Enrico Giusti, part of a complete history of science.]

*J.C. Frey: Cribrum Philosophorum (1628).* Facsimile edition, with introduction by Daniel Garber and Roger Ariew. Conte Editore, Lecce (Italy), 2003.

*Corps Cartésien.* (Paris: Presses Universitaires de France, 2004). [This is a translation of *Descartes Embodied*.]

*Kant and the Early Moderns,* a collection of articles, co-edited with Béatrice Longuenesse, (Princeton: Princeton University Press, 2008).

*What Happens After Pascal's Wager: Living Faith and Rational Belief.* The Aquinas Lecture, 2009. (Milwaukee: Marquette University Press, 2009)

*Leibniz: Body, Substance, Monad.* (Oxford: Oxford University Press, 2009). Paperback issued, 2011.

*The Mechanization of Natural Philosophy.* (Dordrecht: Springer, 2013) A collection of papers on the history of the mechanical philosophy in the seventeenth century, edited together with Sophie Roux.

## ARTICLES

"Science and Certainty in Descartes," in M. Hooker (ed.) *Descartes: Critical and Interpretive Essays* (Baltimore: Johns Hopkins University Press, 1978), pp. 114-151.

"On the Emergence of Probability," (with Sandy Zabell), University of Chicago Department of Statistics Technical Report #76 (November 1978); *Archives for History of Exact Sciences* 21 (1979).

"Motion and Metaphysics in the Young Leibniz," in M. Hooker (ed.), *Leibniz* (Minneapolis: University of Minnesota Press, 1982), 160-184.

"Locke, Berkeley, and Corpuscular Scepticism," in C. Turbayne (ed.), *Berkeley* (Minneapolis: University of Minnesota Press, 1982), 174-194.

"Old Evidence and Logical Omniscience in Bayesian Confirmation Theory," in John Earman (ed.), *Testing Scientific Theories (Minnesota Studies in Philosophy of Science 10)* (Minneapolis: University of Minnesota Press, 1983), pp. 99-131.

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## WORK IN PROGRESS

*Great Instauration: The Debate over Novelty and the Emergence of Modern Philosophy in the 17thC.* A book-length study of the intellectual, social, and cultural background to the rejection of Aristotelian natural philosophy and the emergence of modern scientific and philosophical thought as it happened in the first half of the seventeenth century. Figures treated will include Galileo, Mersenne, Descartes, Hobbes, and Gassendi, in addition to many lesser-known contemporaries. In progress.

*Philosophy and Visual Representation in the Seventeenth Century.* A collection of articles, in preparation with Susanna Berger.

*Spinoza: The Ethics and the Tractatus theologico-politicus.* A collection of articles, in preparation with Pina Totero, Mogens Laerke, and Pierre-François Moreau.

## SOCIETIES

American Academy of Arts and Sciences

American Philosophical Association (Eastern Division Executive Committee, 2006-09)

Philosophy of Science Association

History of Science Society

British Society for History of Philosophy

Centre d'Etudes Cartésiennes (Université de Paris-IV) (Conseil scientifique)

Leibniz Society of North America (Past President)

International Berkeley Society

Society for the History of the Philosophy of Science (HOPOS)

## JOURNALS AND SERIES

Co-editor (with Donald Rutherford), *Oxford Studies in Early-Modern Philosophy*

Associate Editor, *New Synthese Historical Library* (Springer)

Scientific Council, *Aurifodina Philosophica* (Conte Editore)

Board of Editors, *Oxford Studies in the History of Philosophy*

Board of Editors, *Perspectives on Science*

Board of Editors, *London Studies in the History of Philosophy* (Routledge)

Board of Editors, *New Studies in the History and Historiography of Philosophy* (De Gruyter)

Board of Editors, *Eighteenth-Century Thought*

Board of Editors, *HOPOS*  
Board of Advisors, *The Cambridge Dictionary of Philosophy*.  
Board of Advisors, *Lexicon Philosophicum* (Lessico Intellettuale Europeo e Storia delle  
Idee, Rome)  
Board of Advisors, *Oxford Philosophical Concepts*  
Board of Advisors, *Historia philosophica*  
Consulting Editor, *Studies in History and Philosophy of Science*.  
Consulting Editor, *British Journal for the History of Philosophy*.  
Governing Board (chair), *Journal of the American Philosophical Association*  
Advisory Editor, *Wiley-Blackwell Encyclopedia of Philosophy of Religion*  
Board of Editors, Bloomsbury Studies in the Aristotelian Tradition

#### DEPARTMENTAL REVIEWS

University of Kentucky (February, 1994)  
Wellesley College (February, 1996)  
University of California, San Diego (January, 1999)  
Washington University, St. Louis (November, 2001)  
University of Pittsburgh (HPS) (April, 2002)  
University of South Florida (October, 2002)  
Duke University (January 2003)  
De Paul University (April 2005)  
University of Pennsylvania (September 2007)  
University of Cypress (May 2009)  
University of South Florida (January 2012)

#### MISC.

International Board and Honorary Member, Research Center for the Foundations of Early  
Modern Thought, University of Bucharest  
Member, Centre d'études cartésiennes, Université de Paris IV (Sorbonne)  
College of Reviewers, Canada Research Chairs Program (Social Sciences and  
Humanities Research Council of Canada).  
Member, Scientific Committee Board of Directors, Lessico Intellettuale Europeo (Rome)  
Conseil scientifique, Département de Philosophie, École Normale Supérieure (Paris)  
Member, Scientific Committee, Center for Renaissance and Early Modern Thought  
(CREMT), Università Ca' Foscari (Venice)